

CITY OF LOS ANGELES  
California

Executive Committee

Glenn Bailey — President  
Don Dwiggins — 1<sup>st</sup> VP  
Ken Ross — 2<sup>nd</sup> VP  
Stephanie Mills — Secretary  
Mike Kaiser — Treasurer



Board Members

Philip Dagort  
Anthony Forsmark  
Carl Petersen  
(vacant) -Business/Employee  
Rafael De La Rosa — Appointed CSUN Faculty/Staff  
Sahara Damon — Appointed CSUN Student  
(vacant) — Appointed Youth  
Alternates: Christopher Meredith, (2 vacant)

Judy Diamond  
Barry Goldberg  
Lisa Zaroff



**Northridge East Neighborhood Council**  
*Making Northridge a Better Place to **Live, Work, Play and Learn***

Until further notice, all NENC Board and Committee meetings will be held as virtual meetings;  
public access and public comment details are below.

**Joint Outreach Committee and Ad Hoc Election Committee Virtual Special Meeting Agenda**  
**Friday, February 5, 2021 - 2:30 p.m.**

In conformity with the Governor's Executive Order N-29-20 (March 17, 2020) and in furtherance with the Mayor's actions to minimize risk and exposure to the Coronavirus COVID-19, this Northridge East Neighborhood Council meeting will be conducted telephonically in a webinar format.

Members of the public who wish to listen to the meeting or to participate in public comment during this Committee meeting may **click this link to join the webinar:** <https://us02web.zoom.us/j/86580556039> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 865 8055 6039** and then press #. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting. Alternatively, public comment may be sent to [info@NENC-LA.org](mailto:info@NENC-LA.org) at least two hours prior to the meeting starting time; include in the email Subject Line "Public Comment" and the agenda item number; such comments received will be read aloud (until time limit) during consideration of that agenda item.

1. Call to Order; Determination of Quorum - Outreach Committee Members: Mills (Chair), Bailey, Dwiggins, Ross; Ad Hoc Election Committee Members: Ross (Co-Chair), Bailey (Co-Chair), Diamond.
2. Designate meeting note taker; Minutes of 1/15/21 meeting
3. Public Comment on Non-Agenda Items (up to two minutes per speaker, ten minutes total)
4. NC Election 2021: Region 2 Tuesday, April 27, 2021 All Vote By Mail [CF 20-0963](#); Candidate filing deadline 2/9/21; Candidate Info Sessions: 2/9/21, 6-8 pm; 2/27/21, 9-11 am; and 3/13/21, 9-11 am - [RSVP](#); view [Candidate video](#); Voter registration [online](#) opens 2/26/21.
  - a. Assigned City Clerk Election Administrator Joselin Alvarado update
  - b. Candidate recruitment outreach efforts (filing deadline 2/9/21 at 5 pm)
    - i. Candidate Information Brochure: <http://tiny.cc/CandidateInfoBrochure>
    - ii. Board Affirmation process per NC Election Handbook
  - c. Schedule DONE 1:1 Election Support session; DONE outreach efforts
  - d. Voter Registration for Vote By Mail Ballots outreach efforts
  - e. Election Graphics - Canva Pro account; print and/or electronic flyers
  - f. Social media Election outreach: Facebook, Nextdoor, Twitter, Patch, etc. use of authorized funds
  - g. Newsletter/postcard Election outreach mailing update [\$5,445.18 encumbered and authorized for printing and postage (Vendor: C&M Printing, Copying, Mailing)]
  - h. Working with community partners; bus bench ads (up to \$1,000); additional outreach suggestions
5. DONE proposal that all newly elected Boards be seated on July 1, 2021
6. Set date/time of next Outreach Committee and/or Ad Hoc Election Committee meeting(s); future agenda items
7. Adjournment by 4:00 p.m.

A reasonable effort will be made to end this meeting by the indicated adjournment time; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

**Public Comments:** The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken; enter \*9 when prompted to do so. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Committee's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the Committee chair.

**Agenda Items:** All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library and on our website: [www.NENC-LA.org](http://www.NENC-LA.org)

**Public Access of Records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed on our website at [www.NENC-LA.org](http://www.NENC-LA.org). In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary via email: [smillsnenc@gmail.com](mailto:smillsnenc@gmail.com).

**ADA Compliance:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by email: [NCsupport@lacity.or](mailto:NCsupport@lacity.or) or by phone: 213-978-1551.

**Notice to Paid Representatives:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code §§ 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@NENC-LA.org](mailto:info@NENC-LA.org). Events and calendar postings should be sent to [events@NENC-LA.org](mailto:events@NENC-LA.org).

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • [www.NENC-LA.org](http://www.NENC-LA.org) • Email: [info@NENC-LA.org](mailto:info@NENC-LA.org)