CITY OF LOS ANGELES

California

Executive Committee
Glenn Bailey — President
Don Dwiggins — 1st VP
Ken Ross — 2nd VP
Stephanie Mills — Secretary
Mike Kaiser — Treasurer



Board Members

Philip Dagort Barry Goldberg Lisa Zaroff Anthony Forsmark Carl Petersen

(vacant) - At-Large, Business/Employee
Rafael De La Rosa — Appointed CSUN Faculty/Staff
Leslie Aguirre — Appointed CSUN Student
(vacant) — Appointed Youth
Alternates: Joshua Mark, Christopher Meredith,
Judy Diamond



Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

NENC Outreach Committee Special Meeting will be held at Northridge Recreation Center Multipurpose Room, 18300 Lemarsh Street, Northridge, CA 91325

Outreach Committee and Joint Board Special Meeting Agenda - Friday, February 14, 2020 - 2:45 p.m. (or later upon adjournment of Ad Hoc Bylaws Committee Special Meeting)

- 1. Call to Order; Determination of Quorum (Members: Bailey, Dwiggins, Mills, Ross)
- 2. Review/Approve Outreach Committee Meeting Minutes: November 9, 2018, and any prior meetings
- 3. Public Comment on Non-Agenda Items (up to two minutes per speaker, ten minutes total)
- 4. Discussion of outreach efforts at area locations
- 5. Items needed for Outreach efforts, such promotional items, board member apparel, etc. Possible MOTION
- 6. Adjournment

A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

<u>Public comments</u>:Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at www.nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary at smillsnenc@gmail.com.

<u>ADA Compliance</u>: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary at smillsnenc@gmail.com, or other Executive Committee member using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 ● (818) 527-2913 ● www.nenc-la.org ● Email: Info@nenc-