#### Minutes of the

## NORTHRIDGE EAST NEIGHBORHOOD COUNCIL (NENC)

### **General Board Meeting** Wednesday, June 18, 2008

Andasol Elementary School Auditorium, 10126 Encino Ave., Northridge, CA

Call to Order	
President Kelly Lord called the meeting to or	rder at 7: p.m.
Pledge of Allegiance The Pledge of Allegiance was led by	
<b>Roll Call</b> Mr. Lord took the roll call. Board Members բ	present:
[CONFIRM ABOVE AND BELOW: attendance:]	
Kelly Lord, President Sara Adelman, Youth Representative Barry Greenberg, Board Member Alice McCain, Board Member Lucille Meehan, Board Member Steve Patel, Treasurer	Don Dwiggins, 1 <sup>st</sup> Vice-President Yeprem Davoodian, Board Member Conner Lansdale, Student Representative Peter McCarty, Board Member Carol Moore, Board Member
Board Members absent: Thomas Baker, Board Member (not/excused), Travis Dar Secretary (not/excused).	2 <sup>nd</sup> Vice-President (excused), Ray Calnan, niels (not/excused), and Judith Nutter,
of the 15 Board Members were pr is a quorum, and the business of the Cou	esent at the beginning of the Meeting, which uncil could be conducted.
Also present were 10 Stakeholders and 0	Guests.
Approval of the Minutes from May [21st General] Board Meeting	
[CONFIRM:] The Minutes of the meeting were APPROVED by a voice vote with the following the content of t	• •
The following correction to the Page, Item #: "" should be	, 2008 Minutes was requested: "".
	M): to approve the Minutes of the ng, as written / as corrected without any
The, 2008 Minutes were <b>ACC</b> corrected without any objections / with t	

NENC Council President Policies and Procedures for [NC] Meeting [CONFIRM:]
Comments from City Officials [CONFIRM:; others?]
Melvin Canas, L.A. Dept. of Neighborhood Empowerment (DONE) Neighborhood Empowerment Analyst (818-374-9953; melvin.canas@lacity.org), announced that <b>[CONFIRM:]</b>

#### **Public Comments**

Carole Lutness, 38th State Senate District Democratic Candidate, distributed campaign literature and introduced herself. She spoke about the economy, the environment, and other issues.

[The following Agenda Item was addressed after Item #3.]

#### 1. NENC Election Update

Mr. Greenberg explained that there are 11 candidates for 12 positions for the June 28<sup>th</sup> 12 – 6 p.m. election, and that the deadline to run for a Board position is June 25<sup>th</sup> at 5:00 p.m. The election will be held in this auditorium. Mr. Canas reported that the City is doing election outreach through radio Public Service Announcements, talk shows, the La Opinion and L.A. Weekly newspapers ("the L.A. Times didn't respond"), on public buses, through flyers (he distributed some), and the Mayor announced it.

**DISCUSSION**: there was discussion regarding media that has been and can be contacted, and election outreach efforts.

**MOTION** (by Mr. Patel, seconded by Mr. McCarty): to allocate up to \$1,000 for election outreach.

**MOTION PASSED** by unanimous voice vote.

#### 2. NENC Candidate Forum

The following NENC Board Member candidates introduced themselves and spoke briefly regarding their views and projects on which they'd like to work: Stakeholder Nestor Fantini, current Board Member Mr. Greenberg, and current Board Member Mr. McCarty.

[The following Agenda Item was addressed after Item "Public Comments".]

#### 3. SOLID Gym Renovation at Devonshire Division

Kathy Bennett, LAPD Devonshire Division Senior Lead Officer, (818-634-0495; 27437@lapd.lacity.org), distributed flyers about and announced the following events. The Police's National Night Out, August 5th, 6 - 10 p.m. at the **[CONFIRM: ]** 

Devonshire Area Police Station (311:

www.lapdonline.org/devonshire community police station/content basic view/6538) "It's a night where the community and Police Departments come together." On July 14th the Devonshire PALS (Police Activity League Supporters) host their "Premier Golf Invitational" (Sally Barnes, 818-349-1706; sallyab@sbcglobal.net) to benefit the Youth Center, which just broke ground by Wilbur Ave. and Parthenia St. Also, Black Angus Restaurant, at 9145 Corbin Ave., Northridge, is supporting SOLID (Supporters of Law Enforcement in Devonshire) (818-756-9011, ext. 1200) on June 24th, 4 - 8 p.m. by donating 15% of your check "to LAPD Devonshire for equipment and supplies not provided by the City". Officer Bennett agreed to forward event information to the NC's events@nenc-la.org e-mail address. She reported that residential burglaries are being a big problem. Watch for unknown and suspicious people and cars; call if you see one or hear an alarm. Also, this is rattlesnake season, so watch for them. She introduced Becky Leveque, a SOLID co-founder, who explained SOLID's "mission to provide things for the Police that they don't have." She relayed that Captain Kane said that they need to refurbish their gym, which was last refurbished eight years ago. The NC would have its name on the wall and four other NCs are already allocating money to this; two more NC's are needed. She's asking the NC to agendize this and allocate support for it. She's worked with Kevin McNeely, DONE Funding Program Administrator, who recommended this process. She's "trying to get all ten NCs in the Devonshire area to participate." Officer Bennett described that the gym is used a lot for fitness and stress release.

**MOTION** (by Ms. McCain, seconded by Mr. Greenberg): to support the Devonshire Police Station by allocating up to \$5,000 for gym equipment.

**DISCUSSION**: Mr. Patel wants to be sure that all affected NCs are being asked for allocations. Ms. Leveque assured that they will be and that, probably, seven or eight NCs will support it.

**MOTION PASSED** by unanimous voice vote.

[The following Agenda Item was addressed after Item #2.]

NENC Expansion Committee to include Businesses on Reseda south of
Nordhoff [St.] and Darby [Ave.] Library
Mr. Patel and Mr. McCarty explained this. The [CONFIRM:] Lake
Sherwood/Sherwood Forest area just south of the NC boundary could be included in
the NC. The area includes a library, of which there are none within the NC area at
this time <b>[CONFIRM:]</b> ; we've been cooperating with the Northridge West NC
regarding Mr. Canas agreed to assist in researching this.

# 5. Zoning Issues 18259 Halsted(CUP), 10544 Garden Grove(RepairShop), 10506 Garden Grove (fenced)

Mr. Patel mentioned that these are "ongoing cases." The (10544 Garden Grove Avenue) repair shop representatives "are difficult people" and the NC and the City are investigating; he encouraged people who see any illegal activity there to call the

Police. Regarding the Halsted Street CUP (Conditional Use Permit), **[CONFIRM: \_\_]**\_\_\_\_. The 10506 Garden Grove Avenue property is fenced and Officer Bennett said that the house is secure "as far as she knows." It was agreed to **TABLE** discussion regarding this property.

**6.** NENC Requests Applications for Youth Representative for 2008-2009 Term Mr. McCarty said that he will meet with the High School.

#### **Board Member Reports and comments**

Mr. Patel reported that the Northridge West NC (NWNC) agreed to fund \$25,000 toward the NE/W Vision Committee. He explained the history of the Committee and its projects, including beautification of the Reseda Boulevard corridor. The NWNC, CSUN (California State University at Northridge), the Chamber of Commerce, L.A. City District 12 Councilman Greig Smith, and more organizations are supporting this. They're seeking Stakeholder input regarding "what we want our community to look like." The Committee will "eventually bring in a developer to help" realize their vision.

**MOTION** (by Mr. Patel, seconded by Mr. McCarty): to clarify the March 19, 2008 General Board Meeting Motion, because there was no Minutes writer at that Meeting, to support the Whole Children Whole Plant event for 2008 by allocating \$2,000 to purchase a pre-event orientation and education for a zero-waste interactive \_\_\_\_\_.

**MOTION PASSED** by unanimous voice vote.

#### **Future Agenda Items and other Calendar Events**

None were mentioned.

#### <u>Adjournment</u>

Mr. Lord declared and it was agreed to **ADJOURN** the Meeting at 8:30 p.m.