

Monthly Expenditure Report



Reporting Month: July 2019

Budget Fiscal Year: 2019-2020

NC Name: Northridge East
Neighborhood Council

Monthly Cash Reconciliation					
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available
\$42000.00	\$1053.75	\$40946.25	\$210.00	\$0.00	\$40736.25

Monthly Cash Flow Analysis					
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available
Office	\$22000.00	\$553.75	\$21446.25	\$210.00	\$21236.25
Outreach		\$0.00		\$0.00	
Elections		\$0.00		\$0.00	
Community Improvement Project	\$4000.00	\$0.00	\$4000.00	\$0.00	\$4000.00
Neighborhood Purpose Grants	\$16000.00	\$500.00	\$15500.00	\$0.00	\$15500.00
Funding Requests Under Review: \$0.00		Encumbrances: \$0.00		Previous Expenditures: \$0.00	

Expenditures						
#	Vendor	Date	Description	Budget Category	Sub-category	Total
1	GOOGLE GSUITE_nenc-la	07/02/2019	(Credit card transaction)	General Operations Expenditure	Office	\$34.30
2	OFFICE DEPOT #661	07/03/2019	(Credit card transaction)	General Operations Expenditure	Office	\$1.08
3	OFFICE DEPOT #661	07/03/2019	(Credit card transaction)	General Operations Expenditure	Office	\$6.57
4	OFFICE DEPOT #889	07/05/2019	(Credit card transaction)	General Operations Expenditure	Office	\$1.84
5	OFFICE DEPOT #889	07/07/2019	(Credit card transaction)	General Operations Expenditure	Office	\$2.17
6	WWW.1AND1.COM	07/11/2019	(Credit card transaction)	General Operations Expenditure	Office	\$51.78
7	OFFICE DEPOT #902	07/11/2019	(Credit card transaction)	General Operations Expenditure	Office	\$4.46
8	OFFICE DEPOT #889	07/12/2019	(Credit card transaction)	General Operations Expenditure	Office	\$3.83



Invoice

Invoice number: 3604089674

Google LLC

1600 Amphitheatre Pkwy

Mountain View, CA 94043

United States

Federal Tax ID: 77-0493581

Bill to

Don Dwiggins

Northridge East Neighborhood Council

9845 Shoshone Ave

Northridge, CA 91325

United States

Details

Invoice number 3604089674

Invoice date Jun 30, 2019

Billing ID 9984-3668-7014

Domain name nenc-la.org

Google Cloud - GSuite

Total in USD	\$34.30
--------------	----------------

Summary for Jun 1, 2019 - Jun 30, 2019

Subtotal in USD	\$34.30
-----------------	---------

Tax (0%)	\$0.00
----------	--------

Total in USD	\$34.30
--------------	---------

You will be automatically charged for any amount due.

Subscription	Description	Interval	Quantity	Amount(\$)
G Suite Basic	Commitment	Jun 1 - Jun 18	7	17.50
G Suite Basic	Commitment renewal	Jun 19 - Jun 30	7	16.80
Subtotal in USD				\$34.30
Tax (0%)				\$0.00
Total in USD				\$34.30

Northridge East NC.
Monthly Profile, Candidate forms

Office DEPOT.
OfficeMax®

WOODLAND HILLS - (818) 716-7770
07/03/2019 6:26 PM



SALE	661-22-1794-1111-19.6.2
354494 DS B&W Letter	
22 @ 0.12	2.64
Business Solutions Prc	0.48
You Pay	0.48E
281315 SS B&W Letter	
25 @ 0.12	3.00
Business Solutions Prc	0.60
You Pay	0.60E
Subtotal:	1.08
Total:	1.08
MasterCard 5510:	1.08



AUTH CODE 033076
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:
\$4.56

WE WANT TO HEAR FROM YOU!
Visit survey.officedepot.com
and enter the survey code below:
H5EF 9H7E CD2Y

Satisfaction Guarantee: If you are not satisfied with your purchase, you can return it within 30 days, or 14 days for furniture and technology items, with all original packaging and the receipt, packing slip or email confirmation for a refund, exchange, or credit. Special orders are not returnable. Other restrictions apply. Call 1-800-GO-DEPOT (800-463-3768) or visit www.officedepot.com for more details.

Northridge East NC
stapler

Office DEPOT OfficeMax®

WOODLAND HILLS - (818) 716-7770

07/03/2019 6:58 PM



22VT73YPX4Q44XMEH

SALE 661-4-5063-461933-19.6.2

500777 STPLR,FULL,CMB 13.79SS

Instant Savings -7.79

Retail After Discounts 6.00

Business Solutions Prc 9.440

You Pay 6.00SS

Subtotal: 6.00

Sales Tax: 0.57

Total: 6.57 ←

MasterCard 5510: 6.57

AUTH CODE 046945

TDS Chip Read

AID A0000000041010 MASTERCARD

TVR 0000048000

CVS PIN Verified

Total Savings:

\$7.79

XX

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

15EF 9H78 ZT7R

XX

Northridge East NC
EC agendas, MER

Office DEPOT. OfficeMax®

NORTHRIDGE - (818) 727-7090
07/05/2019 3:59 PM



22VT9YYUMMQ5RCB8H

SALE	889-21-6296-1111-19.6.2
281315 SS B&W Letter	
7 @ 0.12	0.84
Business Solutions Prc	0.17
You Pay	0.17E
354494 DS B&W Letter	
76 @ 0.12	9.12
Business Solutions Prc	1.67
You Pay	1.67E
Subtotal:	1.84
Total:	1.84
MasterCard 5510:	1.84

AUTH CODE 012043
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:

\$8.12

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

VSEF WC2B S98N

Northridge East NC.
NPG, event flyer

Office DEPOT OfficeMax®

NORTHBRIDGE - (818) 727-7090
07/07/2019 1:27 PM



22VTPYYUQM5MC88H

SALE	889-21-6325-1111-19.6.2
354494 DS B&W Letter	
44 @ 0.12	5.28
Business Solutions Prc	0.97
You Pay	0.97E
281315 SS B&W Letter	
50 @ 0.12	6.00
Business Solutions Prc	1.20
You Pay	1.20E
Subtotal:	2.17
Total:	2.17 ←
MasterCard 5510:	2.17

AUTH CODE 007558
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:
\$9.11

WE WANT TO HEAR FROM YOU!
Visit survey.officedepot.com
and enter the survey code below:
T5EG F03V BA52



1&1 IONOS Inc.
701 Lee Road
Suite 300
Chesterbrook, PA 19087
USA

Copy

Invoice Date: 07/09/2019
Invoice: 202024649420
Contract: 9203506
Customer ID: 11012881

Help Center: ionos.com/help
My 1&1 IONOS: my.ionos.com/invoices
Phone support: 1-877-300-8316
E-mail support: billing@ionos.com
Service hours: 24.07.19

Please have your personal phone PIN available for quick and secure authentication when speaking with our agents. You can set and manage this by logging in to my.ionos.com.

Don Dwiggin
Northridge East Neighborhood Council
9845 Shoshone Ave

Northridge, CA 91325-1832
UNITED STATES

Invoice Summary (Business Package)

Billing period starting: 07/08/2019

Item	Service	Charges	Usage	Total
1	Basic Fee 07/08/2019-10/08/2019 northridgeeast.org northridgeeast.com nenc-la.org	\$17.26 a month	3 mo.	\$51.78
Total amount due Please DO NOT send cash, check or money order				\$51.78

The total amount due will be charged to your credit card within the next seven days. Thank you.

Do you have questions regarding this invoice?

Please refer to your [Help Center](https://ionos.com/help) or log in to my.ionos.com for further information.

Northridge East NC

Cfs, CD12 Forum & Lucy Jones Flyers

Office DEPOT
OfficeMax®

VAN NUYS - (818) 780-9916
07/11/2019 5:32 PM



22VT7XYUMU35444FH

SALE	902-21-9093-1111-19.6.2
281315 SS B&W Letter	
186 @ 0.12	22.32
Business Solutions Prc	4.46
You Pay	4.46E
Subtotal:	4.46
Total:	4.46 ←
MasterCard 5510:	4.46

AUTH CODE 021146
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:
\$17.86

WE WANT TO HEAR FROM YOU!
Visit survey.officedepot.com
and enter the survey code below:
15EH M8K7 9ANY

Northridge East NC

CD 12 Forum 2-up, Lucy Jones flyers

Office DEPOT
OfficeMax

NORTHRIDGE - (818) 727-7090
07/12/2019 4:48 PM



22VTQYYU3M33XC66H

SALE 889-20-1632-1111-19.6.2

281315 SS B&W Letter

50 @ 0.12 6.00

Business Solutions Prc 1.20

You Pay 1.20E

163061 SS B&W Ltr Pri

100 @ 0.12 12.00

Business Solutions Prc 2.40

You Pay 2.40SS

Subtotal: 3.60

Sales Tax: 0.23

Total: 3.83 ←

MasterCard 5510: 3.83

AUTH CODE 066456

TDS Chip Read

AID A0000000041010 MASTERCARD

CVS No Signature Required

Total Savings:

\$14.40

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

15EH XJ7H SZ09

Northridge East NC
agendas

Office DEPOT.
OfficeMax®

NORTHRIDGE - (818) 727-7090
07/14/2019 6:15 PM



22VTQYYUXM33XCR6H

SALE 889-20-1662-1111-19.6.2

281315 SS B&W Letter

11 @ 0.12 1.32

Business Solutions Prc 0.26

You Pay 0.26E

354494 DS B&W Letter

150 @ 0.12 18.00

Business Solutions Prc 3.30

You Pay 3.30E

Subtotal: 3.56

Total: 3.56 ←

MasterCard 5510: 3.56

AUTH CODE 045595

TDS Chip Read

AID A0000000041010 MASTERCARD

CVS No Signature Required

Total Savings:

\$15.76

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

15EJ G691 BZYS



Invoice

Pizzasaurus Rex

DATE: 7/17/2019

17646 Lassen St #4,
Northridge, CA 91325
Phone 818-772-7739

TO

Attention:

N E N C

Glenn Bailey

QTY	ITEM #	DESCRIPTION	UNIT PRICE	DISCOUNT	LINE TOTAL
1		Large Peppesoni + Extra cheese		\$	15.30
1		Large Ham + Pineapples		\$	15.30
1		Large Veggies		\$	19.67
1		Large House special (Rex)		\$	19.67
1		Large white sauce chicken pizza		\$	20.76
				Subtotal	\$90.70
				SALE TAX	Inc
				DELIVERY	\$5.00
				TOTAL	\$95.70

THANK YOU FOR YOUR BUSINESS!

Emad A. Hossin

PIZZASAURUS REX
17646 LASSEN ST UNIT 4
NORTHRIDGE, CA 91325
(818) 772-7739
MID #8788290355735

Term ID: 1
Merchant ID: 8788290355735
Record Num.: 0004

Sale

xxxxxxxxxx5510 Exp: XX/XX
MASTERCARD Entry Method: Keved CP

Total: \$ 95.70

07/17/19 15:58:24

Inv#: 000004 Appr Code: 057170

Apprvd: Online Batch#: 000210

CVC2 Code: M

BRIC #: 04MH0T82XFR1ZH0EAXJ

CARDHOLDER COPY

RETAIN THIS COPY FOR STATEMENT
VERIFICATION

Northridge East NC
CFs, Flyers Lucy Jones event

Office DEPOT.
OfficeMax®

NORTHRIDGE - (818) 727-7090
07/17/2019 12:22 PM



22VT3YYUUM334C86H

SALE	889-20-1713-1111-19.7.2
873905 DS B&W Ltr Pri	
90 @ 0.12	10.80
Business Solutions Prc	1.98
You Pay	1.98SS
163061 SS B&W Ltr Pri	
50 @ 0.12	6.00
Business Solutions Prc	1.20
You Pay	1.20SS
281315 SS B&W Letter	
50 @ 0.12	6.00
Business Solutions Prc	1.20
You Pay	1.20E
Subtotal:	4.38
Sales Tax:	0.30
Total:	4.68 ←
MasterCard 5510:	4.68

AUTH CODE 083006
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:

\$18.42

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

15EK C4B8 Q1HM

Northridge East NC
Code of Conduct

Office DEPOT.
OfficeMax®

NORTHRIDGE - (818) 727-7090
07/18/2019 12:06 PM



22VT3YYU3M334CC6H

SALE	889-20-1733-1111-19.7.2
873905 DS B&W Ltr Pri	
40 @ 0.12	4.80
Business Solutions Prc	0.88
You Pay	0.8855
Subtotal:	0.88
Sales Tax:	0.08
Total:	0.96 ←
MasterCard 5510:	0.96

AUTH CODE 070181
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:

\$3.92

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

15EK NEC0 G25Z

Northridge East NC
mailing labels

Office DEPOT
OfficeMax®

FONTANA - (909) 355-4513

07/28/2019 4:05 PM



2PVTYYYPU5XEYCMH

SALE 6800-3-2958-945096-19.7.2

574566 LABEL,8160,750

3 @ 13.99 41.97

Coupon - 99026584

Business Solutions Prc 20.28

You Pay 20.28SS

574566 LABEL,8160,750 13.99

Coupon - 99026584 -2.80

Retail After Discounts 11.19

Business Solutions Prc 6.76

You Pay 6.76SS

Subtotal: 27.04

Sales Tax: 2.10

Total: 29.14 ←

MasterCard 5510: 29.14

AUTH CODE 069528

TDS Chip Read

AID A0000000041010 MASTERCARD

TVR 0000048000

CVS PIN Verified

Total Savings:

\$28.92

WE WANT TO HEAR FROM YOU!

Visit survey.officedepot.com

and enter the survey code below:

F5EP R2RE J5YH



Aaron DeVandry - Concept To Web
818-613-8261
5005 Stone Fence Dr
Colorado Springs, Colorado
80922
United States

Billed To
Northridge East Neighborhood Council
18401 Lassen Street
Northridge, California
91325
United States

Date of Issue
07/27/2019

Due Date
08/26/2019

Invoice Number
NENC71

Amount Due (USD)
\$100.00

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, and Content Creation July 2019	\$100.00	1	\$100.00
	\$0.00	1	\$0.00
Subtotal			100.00
Tax			0.00
Total			100.00
Amount Paid			0.00
Amount Due (USD)			\$100.00

Notes

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, Northridge East NC!
-Aaron



Aaron DeVandry - Concept To Web
818-613-8261
5005 Stone Fence Dr
Colorado Springs, Colorado
80922
United States

Billed To Northridge East Neighborhood Council 18401 Lassen Street Northridge, California 91325 United States	Date of Issue 07/27/2019 Due Date 08/26/2019	Invoice Number NENC71	Amount Due (USD) \$0.00
---	---	---------------------------------	--

Description	Rate	Qty	Line Total
Web Hosting, Maintenance, and Content Creation July 2019	\$100.00	1	\$100.00
	\$0.00	1	\$0.00
Subtotal			100.00
Tax			0.00
Total			100.00
Amount Paid			100.00
Amount Due (USD)			\$0.00

Notes

Please make any check payments out to "Aaron DeVandry - Concept To Web" and list the invoice # on the check. Thank you, Northridge East NC!
-Aaron

Northridge East NC.
NC Elections Debriefing

Office DEPOT.
OfficeMax®

NORTHRIDGE - (818) 727-7090
07/29/2019 5:33 PM



SALE	889-20-1871-1111-19.7.2
281315 SS B&W Letter	
80 @ 0.12	9.60
Business Solutions Prc	1.92
You Pay	1.92E
354494 DS B&W Letter	
80 @ 0.12	9.60
Business Solutions Prc	1.76
You Pay	1.76E
Subtotal:	3.68
Total:	3.68 ←
MasterCard 5510:	3.68

AUTH CODE 045925
TDS Chip Read
AID A0000000041010 MASTERCARD
CVS No Signature Required

Total Savings:
\$15.52

WE WANT TO HEAR FROM YOU!
Visit survey.officedepot.com
and enter the survey code below:
15EP VWM6 36FN

Satisfaction Guarantee: If you are not satisfied with your purchase, you can return it within 30 days, or 14 days for furniture and technology items, with all original packaging and the receipt, packing slip or email confirmation for a refund, exchange, or credit. Special orders are not returnable. Other restrictions apply. Call 1-800-GO-DEPOT (800-463-3768) or visit www.officedepot.com for more details.

Northridge Woman's Club
18401 Lassen Street
Northridge, California 91325

To: Northridge East Neighborhood Council
18401 Lassen Street
Northridge, CA 91325

Invoice #	NENC-2019 - 07 - 01
Invoice Date	July 01, 2019
Amount Due	\$ 210.00

Rental charge for NENC Meeting on July 17, 2019	\$ 210.00
Total	\$ 210.00

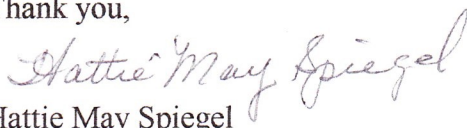
All rent is due the first of every month.

Thank you.

Please make checks payable to:

Northridge Woman's Club
18401 Lassen Street
Northridge, CA 91325

Thank you,


Hattie May Spiegel
Treasurer, NWC

C

Date: June 20, 2019

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Northridge East

SECTION I - APPLICANT INFORMATION

- 1a) Southern California Preparedness Foundation 47-2811120 CA 01/21/2015
Organization Name Federal I.D. # (EIN#) State of Incorporation Date of 501(c)(3) Status (if applicable)
- 1b) 19300 Rinaldi St. Unit 7333 Northridge CA 91327-8818
Organization Mailing Address City State Zip Code
- 1c) _____
Business Address (If different) City State Zip Code
- 1d) **PRIMARY CONTACT INFORMATION:**
William (Bill) Hopkins, Jr. 818-835-5384 Bill.Hopkins@SoCalPrep.us
Name Phone Email
- 2) **Type of Organization- Please select one:**
☐ Public School (*not to include private schools*) **or** ☒ 501(c)(3) Non-Profit (*other than religious institutions*)
Attach Signed letter on School Letterhead Attach IRS Determination Letter
- 3) _____
Name / Address of Affiliated Organization (if applicable) City State Zip Code

SECTION II - PROJECT DESCRIPTION

- 4) Please describe the purpose and intent of the grant.

Our community's risk from natural disasters is increasing, and Southern California is just waiting for the Big One (8+ magnitude earthquake) to hit, with shaking lasting for MINUTES and not mere seconds as with the Northridge earthquake. When homes, businesses, and our infrastructure is destroyed, societal functioning itself is in danger of collapsing. Dr. Jones will show us that through science and effective planning, we can better understand what the risk is and how to address it. We all have a role to play in making our communities much more resilient to these future disasters through the choices we make today and tomorrow.

- 5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.**
(Grants cannot be used as rewards or prizes for individuals)

At 7:00 pm on Friday, August 16, 2019, at the Knollwood Country Club in Granada Hills, Dr. Jones will delivery a one-hour talk on disaster readiness to our community. This event is free to the public, and all are invited, up to the capacity of the Club's main hall (380). Registration will be processed via Eventbrite.com. As a leading seismologist for the USGS for thirty years, Dr. Lucy Jones has been at the forefront of scientific research for decades, and her outstanding initiatives to create earthquake warnings and disaster scenarios have become integral to keeping Californians safe. Dr. Jones delivers passionate lectures on how we can make our societies and communities more resilient to future disasters. Developed in 2014 in partnership with seismologist Dr. Lucy Jones and the Mayor's Seismic Safety Task Force, Resilience by Design (RBD) is the cornerstone of Los Angeles' commitment to seismic resilience. "Resilient Los Angeles" may be viewed here: <https://www.socalprep.us/docs/ResilientLAplan.pdf>

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
Dr. Jones speaking fee	\$ 0	\$ 5,000.00
Dr. Jones travel expenses	\$ 0	\$ 18.00
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Knollwood Country Club ballroom rental	\$ 0	\$ 2,649.00
Publicity & promotion	\$ 250.00	\$ 300.00
Refreshments (can only be provided by Knollwood)	\$ 250.00	\$ 895.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

☐ No

☒ Yes

If Yes, please list names of NCs: GHNNC, GHSNC

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) ☒ No ☐ Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 500.00

10a) Start date: 03 / 29 / 19 10b) Date Funds Required: 08 / 01 / 19 10c) Expected Completion Date: 08 / 16 / 19
(After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

☒ No

☐ Yes

If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?

☐ Yes

☒ No

*(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

William J Hopkins, Jr.

President and Director

PRINT Name

Title



Signature

7/1/19

Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Linda M. Pruett

Corporate Secretary & Director

PRINT Name

Title



Signature

7/1/19

Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JAN 21 2015**

SOUTHERN CALIFORNIA PREPAREDNESS
FOUNDATION
19300 RINALDI ST UNIT 7333
NORTHRIDGE, CA 91327-8818

Employer Identification Number:
47-2811120
DLN:
26053420004015
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 29, 2014
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

A handwritten signature in dark ink, reading "Tamera Rippanda". The signature is written in a cursive, flowing style with a large initial 'T' and 'R'.

Director, Exempt Organizations

0

NCFP 101 BAC Rev020118