## CITY OF LOS ANGELES

## California

Elected Executive Board
Glenn Bailey — President
Kelly Lord — 1<sup>st</sup> VP
Don Dwiggins — 2<sup>nd</sup> VP
Jay Draiman — Secretary
Joseph Seoane — Treasurer



## **Elected Board Members**

Nick Beer Nestor Fantini Roland Faucher John Hardy Alice N. McCain Nadine McNulty

Carl Petersen
Max Reyes — Appointed CSUN Faculty/Staff
Raul Morales — Appointed CSUN Student
Vacant — Appointed Youth
Steve Patel, Bob Beaver - Alternates



## Northridge East Neighborhood Council

Making Northridge a Better Place to <u>Live</u>, <u>Work</u>, <u>Play</u> and <u>Learn</u>

Planning and Land Use Committee Meeting Agenda - Monday, November 16, 2015 - 6:30 p.m.
Northridge Academy High School, Room 103
9601 Zelzah Avenue, Northridge, CA

- 1. Call to Order; Determination of Quorum (Members: Nick Beer, Kelly Lord, Alice McCain, Pat LoPresti, Estelle Goldman, Karen Koe, Ted Rozman)
- 2. Review/Approve Previous Planning and Land Use Committee Meeting Minutes
- 3. Public Comment on Non-Agenda Items
- 4. Active Cases and Other Previous Business:
  - a. 9530-46 Reseda Blvd. Proposed mixed use development (restaurant/7,500 SF retail space and 128 student housing units with 240 total parking spaces) at Northridge Post Office site (Symphony Development)
  - b. 18257 Halsted Street, AB 1866, and related issues update
  - c. 17358 & 17360 Devonshire St. proposed child care facility for 40 children (ZA-2015 514 CU)
  - d. 18420 Kinzie St. wireless tower Verizon (on hold) (ZA-2015-2465-CUW)
  - e. 10155 Balboa Bl. two new signs for Dollar Tree (DIR-2015-3007-SPP)
- 5. New Active Cases:
  - a. 9118 Reseda Blvd. conditional use permit for beer & wine sales at Pieology pizza restaurant (ZA-2015-3757-CUB)
- 6. PLU Committee Mission Statement
- 7. Committee Member Announcements
- 8. Adjournment

A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

<u>Public comments</u>:Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at http://nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary.

<u>ADA Compliance:</u> As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to <a href="mailto:events@nenc-la.org">events@nenc-la.org</a>.

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