## CITY OF LOS ANGELES

### California

#### **Elected Executive Board**

Glenn Bailey — President Kelly Lord — 1<sup>st</sup> VP Don Dwiggins — 2<sup>nd</sup> VP Jay Draiman — Secretary Joseph Seoane — Treasurer



#### **Elected Board Members**

Nick Beer Nestor Fantini Roland Faucher John Hardy Alice N. McCain Nadine McNulty

Carl Petersen

Max Reyes — Appointed CSUN Faculty/Staff Vacant — Appointed CSUN Student Vacant — Appointed Youth Steve Patel, Bob Beaver - Alternates



# **Northridge East Neighborhood Council**

Making Northridge a Better Place to <u>Live</u>, <u>Work</u>, <u>Play</u> and <u>Learn</u>

NENC Finance Committee meetings are usually held on the second Monday of each month at 5 pm at Northridge Recreation Center, 18300 Lemarsh Street, Northridge, CA 91325

# Finance Committee Meeting Agenda - Monday, February 8, 2016 - 5:00 p.m. Northridge Recreation Center Crafts Room, 18300 Lemarsh St., Northridge, CA 91325

(or upon adjournment of 4:00 p.m. NENC Executive Committee meeting, whichever is later)

- 1. Call to Order; Determination of Quorum (Chair: Joe Seoane; Members: Glenn Bailey, YJ Draiman, Don Dwiggins)
- 2. Review/Approve Proposed Meeting Minutes: January 11, 2016 and any prior meetings
- 3. Public Comment on Non-Agenda Items
- 4. Update on FY 2014-15 and FY 2015-16 Monthly Expenditure Reports
- 5. Review January 2016 Monthly Expenditure Report and Bank Statement for Board Approval
- 6. Update on FY 2014-15 and FY 2015-16 Neighborhood Purpose Grants (Approved and Pending Payment)
  - a. NPG to Kiwanis Club of Northridge Foundation, Senior Dance \$500 (Board approved "in concept" 12/16/15)
- 7. NENC Checking Account Update, including but not limited to:
  - a. Second checking account opened and funds transferred; new bank card pending
- 8. Requested NPGs, Community Improvement Projects, and Expenditures for FY 2015-16
  - a. Review authorized expenditures and recurring monthly/quarterly expenses to date
  - b. Mid-Year Budget Review: Possible revisions to FY 2015-16 Budget categories and/or line items
  - c. Funding for Devonshire House Guest House improvements not to exceed \$10,000 (Board postponed on 11/18/15, 12/16/15, and 1/20/16)
  - d. NPG to Southern California Preparedness Foundation for 2016 Disaster Preparedness Fair \$850
  - e. NPG to S.O.L.I.D. for Devonshire CPAB Officer Appreciation Day 5/25/16 \$600
  - f. Authorization of funding for Senior Symposium 5/14/16 \$500 (Vendor: ONEgeneration); may be NPG
  - g. Other requests for funding or NPGs
- 9. Update on required Equipment Inventory
- 10. Consideration of remainder of FY 2015-16 Budget Package: Strategic Plan; Self-Assessment
- 11. Implementation of approved "Assistant Treasurer" position
- 12. Report from Treasurer on any other NENC financial matter
- 13. Schedule next Finance Committee meeting Monday, March 7, 2016, 5 pm (note: first Monday of March)
- 14. Adjournment

A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

<u>Public comments</u>:Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

<u>Agenda Items:</u> All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at http://nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 ● (818) 527-2913 ● www.nenc-la.org ● Email: Info@nenc-la.org