

CITY OF LOS ANGELES
California

Executive Committee
Glenn Bailey — President
Ken Ross — 1st VP
Stephanie Mills — 2nd VP
Barbara Nitkin — Secretary
Judy Diamond — Treasurer



Board Members
Maria G. Luchero Marjorie Ross
Britta Steinbrenner
Business/Employee: (vacant)
Resident: (3 vacant)
Claudia Lopez — Appointed CSUN Faculty/Staff
Cesar Rosales — Appointed CSUN Student
(vacant) — Youth
Alternates: Garry Fordyce (2 vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

NENC Executive Committee meetings will be held virtually pursuant to California Government Code and City of Los Angeles policies unless otherwise noticed.

Executive Committee and Joint Board Meeting Agenda
Monday, April 6, 2026 - 5:00 p.m.
Held Virtually via Zoom: <https://zoom.us/j/95547788844>

This meeting is being held using teleconferencing pursuant to California Government Code Section 54953.8.4 (Senate Bill 707 - Chapter 327, Statutes of 2025), the previous implementing action of the Los Angeles City Council (Council File [23-1114](#) approved on November 1, 2023), and the required two-thirds vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings.

Members of the public who wish to listen to this meeting or to virtually participate in public comment during this Committee meeting may **click this link to join the webinar: <https://zoom.us/j/95547788844>** or call +1 669 900 6833 US (San Jose) or Toll Free 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 955 4778 8844** and then press #. Use the Zoom Raise Hand feature or *9 on the telephone to indicate you wish to speak.

Comments from the public on other matters not appearing on this agenda that are within the Committee's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee or Board meeting. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Committee chairperson.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico info@NENC-LA.org para avisar al Concejo Vecinal.

1. Call to Order; Determination of Quorum; Members: Bailey, Diamond, Nitkin, Ross; Alternate: Mills
2. Review/Approve Executive Committee Meeting Minutes: March 2, 2026 and any prior meetings
3. Public Comment on Non-Agenda Items within Committee's subject matter jurisdiction (up to two minutes per speaker)
4. Board Member Training Compliance (Ethics, Funding, Code of Conduct, Anti-Bias (ABLE), Gender Expression and Gender Identity, Planning 101); Attendance and Board Member vacancy updates; Recusals
5. Review Draft Board Meeting Minutes - March 18, 2026 (pending), February 18, 2026 (pending), January 26, 2026 special (pending), January 21, 2026 (pending), July 16, 2025 (revise draft) and any other meetings
6. Revised agenda submittal deadlines per DONE/City Attorney's interpretation of Senate Bill 707
7. Set Agenda for April 1, 2026 Board Meeting (virtual); **agenda deadline 4/9/2026**
 - a. Presentations/Topics: "How to Comment on Council Files," Final Charter Reform Recommendations?
 - b. NENC Committee Items: Beautification/Weed Abatement, Education, Homelessness, Outreach, Planning and Land Use, Public Safety, Sustainability
 - i. Homelessness Committee: Executive Committee motion of 12/8/2025

- ii. Any Committee updates?
- c. Council File items for possible Community Impact Statements; DONE [Legislative Reports](#)
 - i. [CF 26-0489](#) Charter Reform Recommendations / November 3, 2026 General Election / [Charter Reform Commission report](#) (301 pages) - possible MOTION
- d. Other items, including any items pending from prior Board meetings or topics below; refreshments
- e. Informational Items, including those suggested during previous meeting
 - i. LADOT [Speed Safety System "Pilot" Program](#)
 - ii. NC Funding Program new NC Policies & Guidelines, etc. effective April 1, 2026 (see below)
- f. Possible Future Speakers: Urban Forestry Division (Inventory); Museum of the SFV, LADWP Shared Solar Program, CSUN Institute of Sustainability; LA Homeless Services Authority
- 8. Reports of DONE, NENC Officers and NENC Committees including review of previous Board meeting, etc.
 - a. NENC Monthly Update; NC Newsletters; NEA Vincent Autiero; DONE; BONC; City Clerk
 - i. DONE update on [Senate Bill 707](#) (effective 1/1/2026) affecting NC meetings - possible MOTION
 - 1. [CF 25-1358 Motion](#) (Padila/Rodriguez) Senate Bill (SB) 707 / Brown Act / Policy and Procedure / City Compliance / July 1, 2026 - update; possible MOTION
 - b. Administrative and Committee items, including updates from previous NENC Board meetings
 - i. President's Report:
 - 1. Update on possibly sharing Northridge West NC's USPS Northridge Post Office Box (located at the Granada Hills Post Office) to receive our mail subject to approval of the NC Funding Program; or alternate location? - update and possible MOTION
 - 2. Replacement NENC telephone number, including establishing mobile phone service - update and possible MOTION
 - ii. Homelessness Town Hall (aka Summit) sponsored by Granada Hills South NC update
 - iii. Possible "Alzheimer's Community Forum" with the City's Department of Aging and the [Alzheimer's Association](#) with several local NCs update
 - iv. Homelessness Committee: Revised list of homeless locations within NENC (if submitted)
 - v. Charter school proposed co-location at Holmes Middle School (refer to Education Committee)
 - c. NC Funding Program update including Treasurer's Report - [March 2026 Monthly Expenditure Report](#) (MER) and approved and pending Neighborhood Purposes Grants (NPG)
 - i. Update from City Clerk NCFP: revised [Policies and Guidelines](#) (42 pages), including new [NPG Application](#), as well as a new [Financial Officers Handbook](#), all effective April 1, 2026
 - ii. Update from City Clerk NCFP: Bridgeway minute taking services - possible MOTION
 - iii. Update from City Clerk NCFP: Concept to Web webmaster services agreement (Board approved motion on 2/18/2026)
 - iv. Community Improvement Project with City for parkway tree services \$10,000 update, including inventory of dead trees, tree stumps and empty tree wells - update, if any; additional funding?
 - v. Pending and potential NPGs/CIPs for Fiscal Year 2025-2026 for future consideration
 - 1. NPG: Dearborn Elementary Charter Academy for purchase of computers for STEAM program (\$5,000) - referred to Education Committee
 - 2. NPG: Balboa Spirit Club for fence screening (\$5,000) - referred to Education Committee
 - 3. NPG: Hope the Mission for new bedding for 107 unit interim housing at Trebek Center in Northridge; \$4,922 requested - (postponed from 10/6/2025)
 - d. Outreach: Storage space, outreach items, website, social media, bus bench ads and mailing updates
 - i. Bus bench ads placed at four locations as of 7/15/2025; two remain as of 3/19/2026; \$1,000 authorized for this Fiscal Year for additional bus bench ad installations - update
 - ii. Making the NENC website and calendar more user friendly? - update
 - iii. Joint participation in Salute to Recreation Family Festival with other NCs and DONE? - update
 - iv. Council District 12 Global Grill Fest 4/25/2026, 12 to 5 pm at Northridge Park - possible MOTION
 - v. Museum of the SFV [Pan-Asian Pacific Arts & Cultural Festival](#) 5/17/2026 11am to 4 pm invitation
 - e. NENC Committee (including land use cases updates), Liaison and NC Alliance reports
 - i. Schedule Planning and Land Use Committee meeting as soon as possible
- 9. Upcoming NC meetings and events - Committee member announcements and future agenda requests
- 10. Adjournment - Next Executive Committee Meeting: Monday, May 4, 2026 at 5:00 p.m.

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being

considered. Comments from the public on matters under the Committee's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the Committee chair. Alternatively, public comment may be sent to info@NENC-LA.org at least six hours prior to the meeting starting time; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

Agenda Items and Public Posting: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: www.NENC-LA.org. You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Committee members in advance of a meeting, may be viewed on our website at www.NENC-LA.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or email the NENC: info@NENC-LA.org.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available at in-person Board meetings, on our website www.NENC-LA.org and on the webpage www.EmpowerLA.org/NENC

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: NCsupport@lacity.org

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Government Code Chapter 9 Meetings [Sections 54950-54963] - Senate Bill 707 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. **California Government Code Section 54953.8(b)(3).**

The legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. **California Government Code Section 54953.8(b)(4).**

Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate. **California Government Code Section 54953.8(b)(5),**

A legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to paragraph (5), to provide public comment until that timed public comment period has elapsed. **California Government Code Section 54953.8(b)(6)(A),**

A legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to paragraph (5), or otherwise be recognized for the purpose of providing public comment. **California Government Code Section 54953.8(b)(6)(B).**

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@NENC-LA.org. Events and calendar postings should be sent to events@NENC-LA.org.

Mailing Address: Post Office Box 4571, Chatsworth, CA 91313-4571 • www.NENC-LA.org • Email: info@NENC-LA.org