

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Don Dwiggin — 1st VP
Ken Ross — 2nd VP
Stephanie Mills — Secretary
Mike Kaiser — Treasurer



Board Members

Philip Dagort
Barry Goldberg
Lisa Zaroff
(vacant) - At-Large, Business/Employee
Rafael De La Rosa — Appointed CSUN Faculty/Staff
Leslie Aguirre — Appointed CSUN Student
(vacant) — Appointed Youth
Alternates: Joshua Mark, Christopher Meredith
(and 1 vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

This month's NENC Executive Committee meeting will be held at the
Fire Station 87 community room, 10124 Balboa Boulevard, Granada Hills, CA 91344

Joint Board and Executive Committee Meeting Agenda - Monday, November 11, 2019 - 4:30 p.m.

1. Call to Order; Determination of Quorum (Members: Bailey, Dwiggin, Kaiser, Mills; Alternate: Ross)
2. Review/Approve Executive Committee Meeting Minutes: October 9, 2019 and any prior meetings
3. Public Comment on Non-Agenda Items (up to two minutes per speaker, ten minutes total)
4. Board Member Training Compliance (Ethics, Funding, Code of Conduct) and Attendance updates
 - a. Suspension/possible removal of an Alternate by DONE per BONC Code of Conduct Policy update
5. Review Draft Board Meeting Minutes - October 16, 2019 and any prior meetings
6. Set Agenda for November 20, 2019 Board Meeting; agenda deadline 11/14/19; additional refreshments?
 - a. NENC 15th Anniversary Commemoration program; proposed expansion of CSUN Hillel Jewish Student Center located at 17729 Plummer St.
 - b. NENC Committee Items: Education, Environment, Homelessness, Planning and Land Use etc.
 - c. Council File items for possible Community Impact Statements including those on 10/16/19 Board agenda
 - d. Other items, including any items pending from 10/16/19 Board meeting or topics below
 - i. Northridge Vision: Proposed new traffic signal at Nordhoff St. and Darby Ave.
 - e. Possible Future Speakers: Museum of the SFV; Miles Lewis/Zero Waste; LA Green New Deal; Fair Workweek LA ([CF 19-0229](#)); Councilmember John Lee?
7. Reports of NENC Officers and Committees including review of previous Board meeting, etc.
 - a. NENC Monthly Profile sent by DONE/EmpowerLA; Weekly GM's Messages; BONC
 - i. BONC proposed new policies: training, censure, removal; DONE Demographic Survey
 - b. Administrative items, including updates related to actions taken at previous NENC Board meetings
 - i. Oakridge Estate Park plaque project (\$2,500 NPG) & Clean Streets, Clean Starts (\$5,000 NPG)
 - ii. President: sidewalk/parkway clean-up update; sidewalk vending enforcement and illegal commercial activities; referral of proposals by Ken Ross; Saddleridge Fire related issues
 - iii. Metro Board voted 10/24/19 to proceed with environmental review of [North SFV BRT Project](#)
 - c. NC Funding Program update including Treasurer's Report - October 2019 Expenditure Report (MER)
 - i. Neighborhood Purposes Grant Applications update including:
 1. NCFP denial of Dearborn Elementary Charter Academy \$1,000 for robotics kits
 2. NC Sustainability Alliance and Devonshire PALS interested in applying
 - d. Outreach: website including committee updates; social media updates; revising NENC brochure; outreach events; UnlitterLA event 4/25/20; purchase of additional promotional items; new business cards
 - e. NENC Committees: membership/chair updates and schedule of meetings; NENC Liaisons reports
 - i. Homeless Count 2020 - support a location in Northridge and recruiting volunteers
 - f. Update on new and previously considered land use cases
8. Upcoming NC meetings and events - Committee member announcements
9. Adjournment by 6:00 p.m. - Next Executive Committee Meeting: Monday, December 9, 2019, 4:30 p.m.

A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

Public comments: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

Public access to records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at www.nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary at smillsnenc@gmail.com.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary at smillsnenc@gmail.com, or other Executive Committee member using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • www.nenc-la.org • Email:
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