

CITY OF LOS ANGELES  
California

Executive Committee

Glenn Bailey — President  
Don Dwiggins — 1<sup>st</sup> VP  
Loraine Lundquist — 2<sup>nd</sup> VP  
Stephanie Mills — Secretary  
Mike Kaiser — Treasurer



Board Members

Philip Dagort  
Carl Petersen  
YJ Draiman  
Ken Ross  
Ari Shapess  
(vacant) - At-Large, Business/Employee  
Rafael De La Rosa — Appointed CSUN Faculty/Staff  
Tracy Johnson — Appointed CSUN Student  
Adam Brown — Appointed Youth  
Alternates: Joseph Seoane, (2 vacant)



**Northridge East Neighborhood Council**  
*Making Northridge a Better Place to **Live**, **Work**, **Play** and **Learn***

NENC Executive Committee meetings are usually held on the second Monday of each month at 4:30 pm at Northridge Recreation Center, 18300 Lemarsh Street, Northridge, CA 91325

**Executive Committee Meeting Agenda - Monday, March 11, 2019 - 4:30 p.m.**  
**Northridge Recreation Center Multipurpose Room, 18300 Lemarsh St., Northridge, CA 91325**

1. Call to Order; Determination of Quorum (Members: Glenn Bailey, Don Dwiggins, Mike Kaiser, Stephanie Mills; Alternate: Loraine Lundquist)
2. Review/Approve Executive Committee Meeting Minutes: February 11, 2019 and any prior meetings
3. Board Member Training Compliance (Ethics, Funding, Code of Conduct) and Attendance updates
  - a. Removal per Bylaws of Board member YJ Draiman due to excessive absences - possible MOTION
4. Review Draft Board Meeting Minutes - February 20, 2019 and any prior meetings
5. Public Comment on Non-Agenda Items (two minutes per speaker)
6. Set Agenda for March 20, 2019 Board Meeting; agenda deadline 3/14/19; refreshments?
  - a. Guest Speaker(s): Dockless scooter companies?; Decorative crosswalk at Reseda/Nordhoff?
  - b. NENC Committee Items: Education, Environment, Homelessness, Planning and Land Use etc.
  - c. Council File items for possible Community Impact Statements
  - d. Other items, including any items pending from February 20, 2019 Board meeting or topics below
7. Reports of NENC Officers and Committees including but not limited to:
  - a. NENC Monthly Profile sent by DONE/EmpowerLA; Weekly GM's Messages; BONC new commissioner
  - b. Administrative items, including updates related to actions taken at previous NENC Board meetings
    - i. CD 12 Conversations with Councils 2/25/19 with Councilmember Greig Smith report
  - c. Outreach: Community Connection newspaper advertisement April 2019; website; social media updates
    - i. Website services update - draft contract - possible MOTION
    - ii. VANC 16th Anniversary Mixer 3/14/19 - NENC a sponsor and will display vertical banner
    - iii. WVNAH Homelessness Information Fair 3/30/19, 1-3pm, Chatsworth HS - [RSVP wvnah.org](http://RSVP.wvnah.org)
    - iv. Representation at all four Neighborhood Watch meetings held within NENC
    - v. CD 12 Candidate Forum(s) - sponsorship with Community Integration Services NTE \$100
  - d. NENC Committees: membership/chair updates and schedule of meetings; NENC Liaisons reports
  - e. NC Funding Program update including Treasurer's Report - February 2018 Expenditure Report (MER)
    - i. NPG: Friends of Northridge Library for purchase of Smart Table and chairs for teen study area and library materials in the amount of \$2,900 - MOTION
    - ii. Possible NPGs: The Friends of Oakridge signage; Clean Streets, Clean Starts renewal \$5,000
  - f. [NC Election](#) 5/4/19 update: Polling Place; outreach efforts including a possible stakeholder postcard mailing not to exceed \$6,000; Candidate Forum during April Board meeting; Candidate workshop?
  - g. City Attorney's [Blue Ribbon Panel on School Safety - final report](#) has 33 recommendations - MOTION
8. Upcoming NC meetings and events - Committee member announcements
9. Adjournment - Next Executive Committee Meeting: Monday, April 8, 2019, 4:30 pm

A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

Public comments: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

Public access to records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@nenc-la.org](mailto:info@nenc-la.org). Events and calendar postings should be sent to [events@nenc-la.org](mailto:events@nenc-la.org).

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