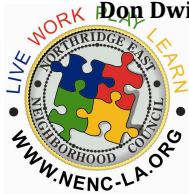


# CITY OF LOS ANGELES

California

## ELECTED EXECUTIVE BOARD

**Steve S. Patel** — President  
**Glenn Bailey** — 1<sup>st</sup> VP, Outreach  
**Kelly Lord** — 2<sup>nd</sup> VP, Membership  
**Joseph Seoane** — Treasurer  
**Don Dwiggin** — Secretary



## ELECTED BOARD MEMBERS

**Nestor Fantini**                      **Jay Draiman**  
**John Hardy**                        **Lori Fass**  
**Roland Faucher**                **Nadine McNulty**  
**Alice N. McCain**  
**Francesca M. Vega** — Appointed CSUN Faculty/Staff  
**Anna Iskikian** — Appointed CSUN Student  
**Shawn Silleman** — Appointed Youth

## Northridge East Neighborhood Council

*Making Northridge a Better Place to **Live**, **Work**, **Play** and **Learn***

### NENC Finance and Executive Committee Meetings

Normally held 4<sup>th</sup> Monday of each month beginning at 4 PM

At Northridge Park Recreation Center, 18300 Lemarsh St., Northridge, CA 91325

### **Executive Committee and Finance Committee meetings postponed**

The Executive and Finance meetings will not be held on Monday, January 26, 2015, and will not be regularly held on the 4<sup>th</sup> Monday of each month. We will soon announce a new regular meeting day and time.

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end the meeting no later than 9:00pm; any items not discussed will be carried over to the next meeting.

Public comments: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

Agenda Items: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered.

The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are the Northridge Park Recreation Center and the Northridge Branch Library.

Public access to records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@nenc-la.org](mailto:info@nenc-la.org). Events and Calendar Postings should be sent to [events@nenc-la.org](mailto:events@nenc-la.org). The NENC Monthly Agenda Setting Meeting is held on the 4<sup>th</sup> Monday of each month (unless otherwise notes) at 7:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street, Northridge 91325. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • [www.nenc-la.org](http://www.nenc-la.org) •  
Email: [Info@nenc-la.org](mailto:Info@nenc-la.org)