CITY OF LOS ANGELES

California

Elected Executive Board
Glenn Bailey — President
Don Dwiggins — 1st VP
Ken Ross — 2nd VP
Mike Kaiser — Treasurer
Stephanie Mills — Secretary



Elected Board Members

Philip Dagort Barry Goldberg Anthony Forsmark Carl Petersen Lisa Zaroff

(Vacant)—Business/Employee;Porperty Owner Rafael De La Rosa — Appointed CSUN Faculty/Staff Leslie Aguirre — Appointed CSUN Student Vacant — Appointed Youth Alternates: Joshua Mark, Christopher Meredith



Northridge East Neighborhood Council

Making Northridge a Better Place to <u>Live</u>, <u>Work</u>, <u>Play</u> and <u>Learn</u>

Environment Committee Meeting Agenda for Thursday, Jan 9, 2020 – 7-8:30 PM McDonalds Restaurant, 10350 Reseda Blvd, Northridge, CA 91325

- 1. Call to Order; Determination of Quorum (Chairs: Don Dwiggins, Mike Kaiser; Members: Loraine Lundquist, Kayla Kaiser, and Barry Goldberg)
- 2. General Public Comment On Non-Agenda Items
- 3. Approval of NCSA NPG for a an amount of \$1000-\$5000 regarding funding for outreach and education regarding implemention of the Green New Deal in Los Angeles along with addressing climate crisis.
- 4. Either draft a CIS or sign onto existing NCSA Advocacy Committee support letter motivating the transition from fossil fuels directly to renewable energy sources regarding the DWP Intermountain Generating Facility project
- 5. Draft a CIS in support of CF-19-0604 to limit vehicle idling to one minute while parked.
- 6. Adjournment

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

<u>Public comments</u>:Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

<u>Agenda Items:</u> All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered.

The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Park and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at http://nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

<u>ADA Compliance:</u> As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 ● (818) 527-2913 ● www.nenc-la.org ● Email: Info@nenc-la.org