CITY OF LOS ANGELES

California

Elected Executive Board
Glenn Bailey — President
Don Dwiggins — 1st VP
Diedra Greenaway — 2nd VP
Mike Kaiser — Treasurer
Stephanie Mills — Secretary



Elected Board Members

Philip Dagort YJ Draiman Loraine Lundquist Carl Petersen Joseph Seone Ari Shapess

Property Owner: (vacant)
Rafael De La Rosa — Appointed CSUN Faculty/Staff
Tracy Johnson — Appointed CSUN Student
Adam Brown — Appointed Youth
Vacant – Alternates (3)



Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

Environment Committee Meeting Agenda for Thursday, March 7, 2019 – 7:00-9 PM McDonalds Restaurant, 10350 Reseda Blvd, Northridge, CA 91325

- Call to Order.
- 2. Roll Call and determination of quorum (Chairs: Don Dwiggins, Mike Kaiser Member: Loraine Lundquist, Kayla Kaiser)
- 3. Public Comments from stakeholders for non-agenda items.
- 4. Motion to support (CIS) Council File: 18-0131 To adopt zero emission maintenance equipment in all city parks and golf courses
- 5. Motion to support (CIS) Council File: 16-0585-S2 Trap and Release / Coyote Management Plan
- Motion to support (CIS) Council File: 15-0499-S1 City Tree and Biodiversity Efforts
- 7. Discussion of a "Northridge Tree Inventory" involving CSUN and surrounding LAUSD schools
- 8. Partnering with City Plants to organize a tree adoption and/or planting event in our neighborhood
- 9. Working with the Office of Community Beautification to conduct a community clean up
- Creating beautiful art in our community by applying to the <u>Department of Cultural Affairs Mural</u>
 Registration Program (which could be located in a community garden)
- 11. Discussion: Future environmental projects
- 12. Adjournment

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end this meeting within an hour; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Board meeting.

<u>Public comments</u>: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

<u>Agenda Items:</u> All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Park and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at http://nenc-la.org, or at the scheduled

meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

<u>ADA Compliance</u>: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

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