

NORTHRIDGE EAST NEIGHBORHOOD COUNCIL

EDUCATION COMMITTEE MEMBERS:

Judy Diamond and Barbara Nitkin Co-Chairs

Ken Ross, and Martin de Mucha Flores, Committee Member and Marjorie Ross, Alternate Committee Members

Education Committee SPECIAL Meeting Agenda for
September 13, 2026 at 6:00 p.m. held VIRTUALLY via ZOOM,

<https://us02web.zoom.us/j/89739227688>

This meeting is being held using teleconferencing pursuant to California Code Section 54953.8 (Senate Bill 707-Chapter 327, Statutes of 2025) the previous implementing action of the Los Angeles City Council (Council File 23-1114 approved on November 1, 2023) and the required vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings. Members of the public who wish to listen to this meeting or to virtually participate in public comment during this Committee Meeting may click this link to join the webinar:

<https://us02web.zoom.us/j/89739227688> or call +1669 900 6833 US (San Jose) or Toll Free 888-475-4469, 877-853-5257, 833-548-0282 or 833548-0276 and enter Webinar ID 897-3922-7688 and then press #. Use the Zoom Raise Hand Feature or *9 on the telephone to indicate your wish to address the Committee on an Agenda Item.

Comments from the public will be heard only when an Agenda item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period, however limited to two (2) minutes per speaker, unless adjusted by the presiding officer of the Board. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period, however, the issue raised by a member of the public may become the subject of a future Board meeting. Estimate time for this meeting is 60 minutes.

I. CALL TO ORDER by Presiding Officer.

II. ROLL CALL and DETERMINATION OF QUORUM

III. ADMINISTRATIVE MOTIONS.

IV. AGENDA ITEMS.

- a. Revisit of Discussions and affirmation of recommendations of Motion to Board for Approval of Grant Applications for Dearborn Elementary originally filed in mid 2025, but lost and located by Bailey, then President on or about mid May of 2025 for support of the Dearborn Steam Program in an amount between approximately \$2,000 and \$5,000 ([View Grant Application](#)) and the Northridge Academy High School application dated May 28, 2026 with Principal's letter dated June 2026 submitted via email for \$5,000 ([View Grant Application](#))
- b. Review of Holmes Middle School Grant application for support of their STEAM program (\$5,000) and possible motion. ([View Grant Application](#)).
- c. Andasol and Balboa to be discussed at next meeting, (OTHER GRANT APPLICATIONS TO BE REVIEWED AT NEXT MEETING with linked information).
- d. YMCA Thanksgiving Basket Grant to be discussed. See Outreach Meeting Agenda dated September 1, 2026 for link (per S. Mills, President, and G. Bailey 1st VP).
- e. Safety issue update on successful signage re 15 mph speed limits and police patrol around Holmes and Dearborn schools and Dearborn Park
- f. Items to CSUN Pantry, but Northridge Methodist may be vehicle for ease of donation. Parking at CSUN is difficult.
- g. Administrative issue of returning to virtual meetings on set date, i.e. first Tuesday of month at 1 pm. Discussion of ways that we can improve procedures to avoid problems in future agendas and meetings.

V. GENERAL PUBLIC COMMENT FROM STAKEHOLDERS ON NON-AGENDA ITEMS.

VI. NEW BUSINESS. Grant App from YMCA (Education ??); Library (files as educational business) .

VII. Next meeting first Tuesday of month unless cancelled per notice in website (NENC-la.org).

Los Angeles Unified Public Schools within the boundaries of the NENC: Andasol Ave. Elementary, Balboa Gifted/High Ability Magnet, Darby Ave. Elementary, Dearborn Elementary Charter School, Holmes Middle School, and Northridge Academy High School.

UNIVERSITY: Cal State University at Northridge is also within the boundaries of NENC

Northridge East Neighborhood Council Governing Board:

Executive Committee of the Board

Stephanie Mills, President
Glenn Bailey, 1st. Vice President
Martin de Mucha Flores
Britta Steinbrenner Secretary
Judy Diamond, Treasurer

Other Board Members

Business/Employee (Vacant)
Residents: Sky Cassidy, Ken Ross, Maria Luchero,
Barbara Nitkin, Marjorie Ross
CSUN Appointees:
Claudia Lopez, Appointed CSUN FacultyStaff
Cesar Rosales, Appointed CSUN Student Appointed
Alternates: , Garry Fordyce

Si require servicios de traduccion favor de avisar al Concejo Vecinal tres (3) dias (72 horas) antes del evento. Por favor contacte por correo electronico info@NENC-LA.org para avisar al Conejo or JudyDiamondNENC@ or BarbaranitkinNENC@yahoo.com.

An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph to provide public comment until that timed public comment period has elapsed.(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment..

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Board in advance of a meeting may be viewed at www.NENC-LA.org website. In addition, if you would like a copy of any record related to an item on this agenda please email the NENC at their website. Info@NENC-LA.org.
PUBLIC POSTING OF AGENDAS Northridge East Neighborhood Council agendas are posted for public review as follows:
Northridge Library at 9051 Darby Avenue, in Northridge, CA and at www.NENC-LA.org, the NeighborhoodCouncilWebsite.com
You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

NOTICE TO PAID REPRESENTATIVES – If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for Board action, reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the Neighbor Council President. Bylaws. The Bylaws are available at our "in person" Board meetings and our website www.NENC-LA.org. *A Binder with the ByLaws and other Governing documents will be available at the "In Person" Committee Meetings.*