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California

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**Northridge East Neighborhood Council**  
*Making Northridge a Better Place to Live, Work, Play and Learn*

**Education Committee Meeting Agenda - Wednesday, March 7, 2018 - 5:00 p.m.**  
**Los Angeles Fire Dept. Station 87, 10124 Balboa Blvd., Granada Hills, CA 91344**

1. Call to Order.
2. Roll Call and determination of quorum. Members of the committee: Adam Brown, Rafael De La Rosa, Joe Kozul, Adam LaBrie, Carl Petersen (Chair).
3. Approve Minutes from the February meeting.
4. Public Comments from stakeholders for non-agenda items.
5. Continue discussion of the KPCC report "School-within-a-school: Some parents want out of iGranada's 'blended' program", including lack of response to the letter that this committee sent to Granada and a possible Public Records Act request.

<https://www.scpr.org/news/2017/11/15/77695/should-students-assigned-to-granada-hills-charter/>

6. Discussion about the use of CSUN Soccer and athletic fields by Northridge Academy High School Students. The shared use agreement and related documents have been posted online:

[https://d3n8a8pro7vhm.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590778/C\\_SUN\\_NORTHRIDGE\\_ACADEMY\\_SHARED\\_USE\\_AGREEMENT\\_1-14.pdf?1517590778](https://d3n8a8pro7vhm.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590778/C_SUN_NORTHRIDGE_ACADEMY_SHARED_USE_AGREEMENT_1-14.pdf?1517590778)

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[https://d3n8a8pro7vhm.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590291/na\\_hs\\_csun\\_fields\\_use.pdf?1517590291](https://d3n8a8pro7vhm.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590291/na_hs_csun_fields_use.pdf?1517590291)

[https://d3n8a8pro7vhmx.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590289/csun\\_fields\\_default\\_laUSD.pdf?1517590289](https://d3n8a8pro7vhmx.cloudfront.net/carlpetersen/pages/2559/attachments/original/1517590289/csun_fields_default_laUSD.pdf?1517590289)

7. Request for assistance from Dearborn Elementary PTA.
8. Outreach to schools within the NENC boundaries.
9. Continue discussion of how to better prepare graduates of the Northridge Academy High School for success after graduation. The following have been suggested as possible resources:

<https://edsources.org/2017/csu-needs-more-effective-way-to-assess-students-math-readiness/576864>

<http://www.burdman.org/single-post/2016/03/23/Taking-a-Quantitative-Leap-Toward-College-Success-new-policy-brief>

10. Continue discussion about the impact of charter schools on the schools within the NENC boundaries including Holding GHCHS Accountable to Their Charter resolution and plans for expansion.
11. Continue to discuss traffic and pedestrian safety issues on Zelzah Avenue including the speed limit increase, the promised traffic signal and the proposed CSUN Multi-Story Parking Structure Abutting Northridge Academy High School.
12. Continue discussion of criminal charges against Ref Rodriguez and other issues related to the LAUSD Board.
13. Set date and location for next meeting and receive ideas for future agenda items.
14. Adjournment

A reasonable effort will be made to end this meeting within two hours; any items not discussed will be carried over to the next Committee meeting, or to the upcoming Committee meeting.

**Public comments:** Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the Committee Chair. The public is requested to fill out a "Speaker Card" to address the Committee on any agenda item prior to the Committee taking action on that item.

**Agenda Items:** All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The agenda is posted for public review at least 72 hours before regularly scheduled meetings at the Northridge Recreation Center and the Northridge Branch Library.

**Public access to records:** In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all Committee members in advance of a meeting, may be viewed at <http://nenc-la.org>, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Committee chair or NENC Secretary.

**ADA Compliance:** As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the NENC Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: [info@nenc-la.org](mailto:info@nenc-la.org). Events and calendar postings should be sent to [events@nenc-la.org](mailto:events@nenc-la.org).

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