

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Ken Ross — 1st VP
Todd Jackson Jr — 2nd VP
Barbara Nitkin — Secretary
Judy Diamond — Treasurer



Board Members

Maria G. Luchero
Marjorie Ross

Stephanie Mills

Vacant: Business/Employee; Resident (3)
Claudia Lopez — Appointed CSUN Faculty/Staff
Cesar Rosales — Appointed CSUN Student
Samuel Avendano — Youth
Alternates: Britta Steinbrenner, Garry Fordyce
(1 vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

Effective March 30, 2023 NENC Board meetings resumed being held in-person pursuant to the California Government Code and City of Los Angeles policies. However, Government Code Section 54953.8 (Chapter 605 effective October 8, 2023) authorizes Neighborhood Councils to use alternate teleconferencing provisions as specified.

Board Regular Meeting Agenda - Wednesday, October 15, 2025 - 7:00 p.m.

Held virtually via Zoom: <https://zoom.us/j/92753645271>

This meeting is being held virtually using teleconferencing pursuant to California Government Code Section 54953.8(a)(2)(B) (Senate Bill 411 - Chapter 605, Statutes of 2023), the implementing action of the Los Angeles City Council (Council File [23-1114](#) approved on November 1, 2023), and the required two-thirds vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings.

Comments from the public on other matters not appearing on this agenda that are within the Board's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject on a future Board or Committee meeting agenda. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Board presiding officer.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico info@NENC-LA.org para avisar al Concejo Vecinal.

Members of the public who wish to listen to the meeting audio during this Board meeting may **click this link to join the webinar**: <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #. For this meeting, public comment will be made virtually or alternatively, public comment may be emailed to info@NENC-LA.org at least **six hours prior to the scheduled start time**; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (audio/visual participation and recusal reminders; ~~refreshments~~; ~~recycling~~; public comment)
2. Roll Call, Seating of Alternate(s), Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct, Anti-Bias, Gender Expression and Gender Identity; view Board member training status at <https://neighborhoodempowerment.lacity.gov/NENC/>); Planning 101 training; Abstentions="No"
 - a. Board member remote participation requests for this or any upcoming NENC meetings pursuant to Government Code Section 54953(f) ([AB 2449](#)). [NOTE: If applicable, disclosure of anyone age 18+ also present is required.] - possible MOTION

3. Notice of NENC Board Vacancies (term expiration is June 30th of year listed) - Three Resident seats (two 2027 and one 2029), one Business/Employee seat (2027) and one Alternate seat (2027). Qualified Stakeholders interested in serving may obtain more information by emailing: info@NENC-LA.org. Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by the Board. - possible MOTION(s)
 - a. Appointment of an eligible Stakeholder to vacant Alternate seat with a term expiring in 2027 - possible MOTION
4. Agenda Setting Meeting 10/6/2025 Participation: Bailey, Diamond, Nitkin, Ross and Jackson
5. Approval of Minutes – September 17, 2025 (pending), August 20, 2025 (pending), July 16, 2025 (pending) and any other earlier dates
 - a. Links to Zoom recordings of Board meetings are posted on NENC [Agendas and Minutes webpage](#)
6. Financial Item(s) - Discussion and possible action:
 - a. Approval of September 2025 Monthly Expenditure Report (MER) - amount spent: **\$235.86** (All NC MERs are posted on City Clerk's [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>)
 - b. Executive: MOTION (Bailey/Diamond) to recommend, as amended, that the NENC approve a Neighborhood Purposes Grant for \$800 to the Child and Family Guidance Center for Halloween-Fest event to be held on October 25, 2025. (Passed 4-0-0 on 9/5/2025 and passed as amended 4-0-0 on 10/6/2025)) NOTE: NPG amount requested \$1,857.90.
 - c. Executive: MOTION (Nitkin/Diamond to recommend that the Northridge East Neighborhood Council continue hiring Bridgegap to provide minute taking and/or administrative services until June 30, 2026 not to exceed \$250.00 per month per service with the provision that the draft Board meeting minutes be submitted within 45 days after each meeting. (Passed 4-0-0 on 10/6/2025)
 - d. Update on motion approved 5/21/2025 by NENC Board to “fund a Community Improvement Project with the City of Los Angeles for parkway tree services (such as tree planting, tree pruning, dead tree and stump removal, etc.) in the amount of \$10,000 from Fiscal Year 2024-2025 funds, to request Council District 12 establish a Special Fund to accomplish this, and to revise the NENC 2024-2025 Budget Community Improvement Projects Category accordingly.” [CF 25-0715 Motion](#) (Lee - Blumenfield) relative to a transfer/appropriation from the Neighborhood Council Fund to the Bureau of Street Services, Urban Forestry Division, for tree trimming, stump removal and tree trimming and planting in locations within the Northridge East Neighborhood Council boundaries. [Substitute motion](#) approved by City Council 7/1/2025 and the Mayor on 7/10/2025. - MOTION
7. Presentations/Guest Speakers/Announcements.
 - a. Update on [CF 25-0002-S19](#) Resolution relative to [Senate Bill 79](#) (Wiener) which establishes new state zoning standards around train stations and major bus stops that allow for up to seven-story multifamily housing. Senate Bill 79, as amended, has been approved by the State Senate and Assembly and has been approved by the Governor.
 - b. Update on [Senate Bill 707](#) which, among other provisions, extends Senate Bill 411 for Neighborhood Councils until January 1, 2030. Approved by the Governor 10/3/2025.
 - c. [Wildfire Prevention Town Hall](#) hosted by Granada Hills North NC on 9/18/2025 report
 - d. 2025 Congress of Neighborhoods "LA Strong" and EmpowerLA Awards (nomination of NENC submitted by Judy Diamond) held on 9/27/2025 at Los Angeles City Hall report
 - e. [Charter Reform Commission](#): Upcoming [Commission meetings](#). [Sign up](#) to receive updates. Council File [23-1027-S2](#) (see item 14b below)
 - f. Statewide Special Election November 4, 2025; LA County election information, visit <https://www.lavote.gov/> or call 800-815-2666
8. Public comments on non-agenda items within the NENC's subject matter jurisdiction (up to two minutes per speaker)
9. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days in

advance): [Mayor](#) (TBA), [City Attorney](#) (Ayelet Feiman), [CD 12](#) (Myrka Martinez); LAUSD [BD 3](#); County [SD 3](#) (Mirna Ezquivel); State - [SD 27](#) (Senator Stern TBA), [AD 40](#) (Jenna Sickenius); Federal - [CD 32](#) (Sean Regan)

10. Comments/Updates/Announcements by Representatives of City Departments such as [LAPD/C-PAB](#), [LAFD](#), [DONE](#) (NEA Vincent Autiero (vincent.autiero@lacity.org), [BONC](#) (North Valley [Commissioner Keren Waters](#)) and Representatives of [CSUN](#) and Other Public Agencies and NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)
 - a. DONE and BONC updates
 - i. DONE: Civic University Session 1 held on 10/11/2025 via Zoom report (Session 2 TBA)
 - ii. DONE: Brown Bag Series: How to Write Agenda Motions 10/22/2025, 12 noon via Zoom
 - iii. DONE: Brown Bag Series: Parliamentary Procedure (Robert's Rules Made Simple - How to Run a Meeting 10/29/2025, 12 noon via Zoom
 - iv. DONE: Etiquette/Communication and Creating Healthy Board Dynamics 10/30/2025, 6 pm
 - v. DONE: Neighborhood Council Training Development [Feedback Survey](#)
 - b. 2028 Olympics and Paralympics Briefing for NCs with Paul Krekorian 10/29/2025, 6 pm via Zoom
 - c. Street Services: Sidewalk and Transit Amenities Program (STAP), Tranzito/Vector, "plans to construct a new transit shelter at the NB RESEDA NS PRAIRIE location in early December 2025. To facilitate this work, we will need your approval and assistance in relocating the planters, benches, and trash can currently in our work area." - possible MOTION
 - d. CSUN reports and updates - Claudia Lopez and Cesar Rosales
 - i. Federal funding reductions and impacts to CSUN
 - ii. [Associated Students](#) update
 - iii. The University Corporation: Eight units on two vacant Halsted St. lots adjacent to campus are planned; view [Zoom presentation](#) use Passcode: f43A0^k? Project [website link](#)
 - iv. [CF 25-0050](#) Bureau of Engineering report, January 8, 2025, relative to initiating vacation proceedings to vacate certain segments of Etiwanda Avenue, Lindley Avenue, Garden Grove Avenue, Vincennes Street, Dearborn Street, Etiwanda Avenue, Bertrand Avenue, and Prairie Street; VAC - E1401458. City Council 2/4/2025 adopted [report](#), [Exhibit A](#) and [Application](#), and directed the Bureau of Engineering to investigate and report regarding the feasibility of this vacation request. [NOTE: The previously approved application also included various covenants to protect the surrounding residential neighborhood.]
 - e. NC Budget Advocates: [Mayor's Budget Policy Letter](#) (to City Departments) for Fiscal Year 2026-2027 dated 10/6/2025; Fiscal Year 2025-26 Budget Council File is [CF 25-0600](#). NENC City budget and service priorities. NCBA Monthly [Report to NC](#) (posted once released). Budget Representatives (Glenn Bailey/Garry Fordyce). www.budgetadvocates.org/
11. Committee Reports - Standing: Beautification and Weed Abatement (Baker); Education (Diamond/Nitkin); Executive (Bailey); Finance (Diamond); Homelessness (Ross/Luchero); Outreach (Mills); Planning and Land Use (Diamond/Nitkin); Public Safety (Nitkin/Steinbrenner) and Sustainability (Nitkin/Luchero). Ad Hoc: ~~Animal Welfare (Ross/Diamond)~~; Bylaws (Bailey/Mills); Dearborn Park (Diamond/Nitkin) - Discussion and possible action:
 - a. Establishment and/or dissolution of existing Ad Hoc committees - MOTION
 - b. Appointment of Committee Chairs or Co-Chairs by President subject to confirmation by Board
 - c. Approval of Committee members as requested by Committee Chair/Co-Chairs - MOTION
 - d. Announcement of upcoming Committee meeting dates: Education 11/4/2025, 7 pm; Executive 11/3/2025, 5:00 pm (all dates/times subject to confirmation)
 - e. Outreach: Upcoming outreach events during October and November; volunteers needed

- i. Granada Hills Street Faire 10/18/2025, 10 am to 5 pm
 - ii. ONEgeneration Wilkinson Center Senior Health Fair 10/25/2025, 10 am to 1 pm
 - iii. The Museum of the San Fernando Valley Art Fair 11/9/2025, 12 to 4 pm
- f. Beautification:
- g. Public Safety: Neighborhood Watch meetings posted on NENC website
- h. Planning: Update on new/pending or previously considered cases within/adjacent to NENC including but not limited to: (see Informational Items below)
 - i. **Consideration of planning and land use cases must first be by the PLU Committee prior to full Board, or all Board members must complete Planning 101 training.**
- i. Homelessness: The current two Co-Chairs are having difficulty working together, complaints have been filed and formal Grievance(s) may be filed. The Board may consider:
 - i. Suspending the Homelessness Committee until the current dispute has been resolved; or
 - ii. Request that one or both Co-Chairs resign.

Alternatively, the President may remove one or both Co-Chairs subject to confirmation by the Board confirmation and subsequently may appoint a new Chair or Co-Chairs subject to confirmation by the Board.
- j. Reports by other Committees listed in item 11 above
- 12. NENC President, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to: (Discussion and possible action)
 - a. President's Report
 - i. [CF 24-0867](#): Motion concerning NC Youth seats, term limits and amending NC Bylaws update. [Committee report](#) approved by City Council on 3/19/2025. **Take the [BONC survey](#)**
 - b. NC Liaisons Reports and **approval of additional and/or replacement NENC Liaisons** (see 14L)
 - c. NC Alliance and Coalition Reports:
 - i. [LANCC](#) 10/9/2025 - [video links](#)
 - ii. [VANC](#) 10/9/2025 - former Councilmember Dennis Zine - [video links](#)
- 13. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action: also see item 13a above.
 - a. [CF 25-0930](#) Emergency Vehicle Access / Increase Response Times / Wider Bike Lanes [Motion](#) (Hutt - McOsker) introduced August 13, 2025
 - b. [CF 23-1027-S2](#) Charter Reform Commission Establishment / Los Angeles Administrative Code / Amendment - in response to 9/6/2025 DONE and 9/13/2025 NC Budget Advocates presentations
- 14. Informational Items/Announcements
 - a. CD 12: Weekly newsletter with community updates: <https://cd12.org/>
 - b. Board of Neighborhood Commissioners [upcoming meetings](#)
 - c. LAFD: [Community Emergency Response Team \(CERT\)](#) classes
 - d. LAPD: Neighborhood Watch meetings via Zoom (see NENC [website](#) for details); there are four [Basic Cars/Senior Lead Officers](#) who cover portions of NENC. Email: DevonshireSLO@lapd.online
 - e. LAPL Northridge Library: [upcoming events](#)
 - f. Recreation and Parks: [Board of Commissioners upcoming meetings](#); next Valley meeting 11/20/2025 (Balboa Sports Complex); LA City [Park Needs Assessment](#) - upcoming meetings and surveys - [sign up](#)
 - g. Sanitation: North Valley [S.A.F.E. \(Solvents/Automotive/Flammables/Electronics\) Center](#) collection site, 10241 Balboa Boulevard, Northridge, open every weekend 9:00 a.m. to 3:00 p.m. for residents to drop off their household hazardous waste and electronic waste.

- h. Northridge Vision met 10/8/2025; next virtual meeting 11/12/2025, 2 pm - **additional attendees welcome; up to four Board members may attend**
 - i. Aliso Canyon Disaster Health Research Study: [UCLA website](#), including study overview, research timeline, and information about the study team is now live. Also, Environmental Health Research is a related non-profit organization; its [website](#) includes newsletter sign-up
 - j. Planning: Update on previously considered or new/pending cases within/adjacent to NENC including but not limited to:
 - i. Case No. [CPC-2024-8146-DB-VHCA](#) located at 17715-17719 Kinzie Street.- Five-story, 230-unit apartment building on a 35,786 square-foot lot was approved on June 24, 2025. [Administrative Compliance Letter](#). [NOTE: Related [article posted by Urbanize LA on 12/20/2024](#)]
 - ii. Case No. [PAR-2023-4028-AHRF-ED1](#) located at 17829 Halsted St - New construction of a 230 (255?) unit 100% affordable housing project, measuring 7-stories in height with a total residential floor area of 158,817 square feet. (Informational item - no hearing date set yet) [NOTE: Related [article posted by Urbanize LA on 3/11/2024](#)]
 - iii. Case No. [CPC-2023-8011-ZC-ZV-CU-WDI-SPP-DRB](#) located at 10125 Balboa Boulevard for expansion of existing car wash through a conditional use permit, zone change, project permit compliance for the Granada Hills Specific Plan, variance, and waiver of dedication. Applicant: Balboa Car Washes, Inc dba Denny's Car Wash
 - iv. Case No. [ZA-2025-3065-CUB](#) located at 9514 Reseda Boulevard #12 to allow existing convenience store to sell full line of alcoholic beverages for off-site consumption. Applicant: Copacabana Market LLC
 - v. Variance extension reportedly filed for 18175 Chatsworth Street (existing storage facility) Case No. ZA-2024-7832-ZV per Zimas (unable to find on City Planning website)
 - vi. Proposed new three-story self-storage facility at 9400 Reseda Boulevard (at Vincennes Street); not yet filed. - referred to Planning and Land Use Committee
 - vii. [Northridge Community Plan](#) was last updated in 1995.
 - k. Planning: Department liaisons email: Planning.Liaison@lacity.org.
 - l. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Bailey); Emergency Preparedness (Steinbrenner); Film (Dagort); Homelessness (Ross/Bailey/Luchero); Public Works (Bailey); Purposeful Aging; Resilience (Lundquist/Steinbrenner)
 - m. NC Alliance and Coalition Meetings/Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 11/13/2025, 6:30 pm); [DWP MOU/Advocacy Committees](#) (next meeting 11/1/2025, 8:30 am); [LA NC Coalition](#) (LANCC) (next meeting 11/1/2025, 10 am); [PlanCheckNC](#) (next meeting 11/8/2025, 10 am); NC Emergency Preparedness Alliance (next meeting 10/25/2025, 10 am); [NC Sustainability Alliance](#) (next meeting 11/9/2025, 6:30 pm) and NCSA Trees Committee (next meeting 11/16/2025, 1:30 pm via [Zoom](#))
 - n. Upcoming NC or NENC Co-sponsored Events: NC Budget Day 6/27/2026; [Congress of Neighborhoods](#) 9/26/2026
15. Public comments on non-agenda items within the NENC's subject matter jurisdiction
(continued from item 8; up to two minutes per speaker)
16. Board Member announcements and requests for future agenda items/reconsideration of any motion
17. Adjournment (by 10:00 p.m.)
- Next NENC Board regular meeting (third Wednesday): November 19, 2025 (virtual)
- Subsequent Board regular meetings: December 17, 2025 (virtual) and January 21, 2026 (TBA)

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Board meeting, or referred to a committee.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Board's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer.

Agenda Items and Public Posting: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: www.NENC-LA.org

You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Board members in advance of a meeting, may be viewed on our website at www.NENC-LA.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: info@NENC-LA.org.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available on our website www.NENC-LA.org, on the webpage www.EmpowerLA.org/NENC and at in-person Board meetings.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: NCsupport@lacity.org

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Senate Bill 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Government Code Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Government Code Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the Public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@NENC-LA.org. Events and calendar postings should be sent to events@NENC-LA.org.

Mailing Address: Post Office Box 4571, Chatsworth, CA 91313-4571 • www.NENC-LA.org • Email: info@NENC-LA.org