

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Stephanie Mills — 1st VP
Ken Ross — 2nd VP
Sydney Thiroux — Secretary
Judy Diamond — Treasurer



Board Members

Sean C. Laird Barbara Nitkin

Vacant: Business/Employee; Resident (4)
Ashleigh Larson — Appointed CSUN Faculty/Staff
Keiry Saravia — Appointed CSUN Student
(vacant) — Youth
Alternates: Christopher Meredith, Garry Fordyce
(vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

Effective March 30, 2023 NENC Board meetings resumed being held in-person pursuant to the California Government Code and City of Los Angeles policies. However, Government Code Section 54953.8 (Chapter 605 effective October 8, 2023) authorizes Neighborhood Councils to use alternate teleconferencing provisions as specified.

Board Regular Meeting Agenda - Wednesday, October 16, 2024 - 7:00 p.m.
Held Virtually via Zoom: <https://zoom.us/j/92753645271>

This meeting is being held using teleconferencing pursuant to California Government Code Section 54953.8(a)(2)(B) (Senate Bill 411 - Chapter 605, Statutes of 2023), the implementing action of the Los Angeles City Council (Council File [23-1114](#) approved on November 1, 2023), and the required two-thirds vote of the Northridge East Neighborhood Council Board on November 15, 2023 electing to use teleconferencing for some or all of its Board and/or Committee meetings.

Comments from the public on other matters not appearing on this agenda that are within the Board's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject on a future Board or Committee meeting agenda. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Board presiding officer.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico info@NENC-LA.org para avisar al Concejo Vecinal. November 20, 2024 (in-person)

Members of the public who wish to listen to the meeting audio during this Board meeting may **click this link to join the webinar**: <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #. For this meeting, public comment will be made ~~in-person~~, virtually or alternatively, public comment may be emailed to info@NENC-LA.org at least **six hours prior to the scheduled start time**; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (audio/visual participation and recusal reminders; refreshments; recycling; public comment)
2. Roll Call, Seating of Alternate(s) [**NOTE: Philip Dagort resigned as Alternate 2 and Garry Fordyce has assumed his seat, leaving the Alternate 3 position vacant**], Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct, Anti-Bias, Gender Expression and Gender Identity; view Board member training status at www.EmpowerLA.org/NENC); Abstentions="No"

- a. Board member remote participation requests for this or any upcoming NENC meetings pursuant to Government Code Section 54953(f) ([AB 2449](#)). [NOTE: If applicable, disclosure of anyone age 18+ also present is required.] - possible MOTION
3. Notice of NENC Board Vacancies - Four Resident seats (2027), one Business/Employee seat (2025), one Youth seat (2025) and **one Alternate 3 (2025)**. Qualified Stakeholders interested in serving may obtain more information by emailing: info@NENC-LA.org Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by the Board. - possible MOTION(s)
4. Agenda Setting Meeting 10/4/2024 Participation: Bailey, Mills, Thiroux, Ross (initially)
5. Approval of Minutes – September 18, 2024 and any other earlier dates
 - a. Links to Zoom recordings of Board meetings are posted on NENC [Agendas and Minutes webpage](#)
6. Financial Item(s) - Discussion and possible action:
 - a. Approval of September 2024 Monthly Expenditure Report (MER) - amount spent: \$ _____ (All NC MERs are posted on City Clerk’s [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>)
 - b. Executive: MOTION (Bailey/Mills) to recommend that the NENC ratify the purchase of IONOS WordPress Hosting Boost Plan for a promotional price of \$96 [per year] for the first 36 months. (Passed 3-0-0 on 10/4/2024)
 - c. Executive: MOTION (Bailey/Mills) to recommend NENC approve a Neighborhood Purposes Grant for \$5,000 to Devonshire is S.O.L.I.D. for purchase of furniture for the newly renovated LAPD volunteer facility (“trailer”). (Passed 3-0-0 on 10/4/2024)
 - d. Executive: MOTION (Mills/Thiroux) to recommend NENC authorize \$350 for the purchase of a quarter-page program ad for the North Valley Family YMCA 37th Booster Club Celebration event to be held on November 21, 2024. (Passed 3-0-0 on 10/4/2024)
 - e. Executive: Consideration of a \$1,000 Neighborhood Purposes Grant to ONEgeneration for the 1st Annual Senior Health Fair to be held on November 2, 2024 at the ONEgeneration Wilkinson Senior Center in Northridge to partially cover the cost of tables, chairs and canopies. Alternatively, authorize payment of up to \$1,000 for 1st Annual Senior Health Fair NENC participation (booth, canopy, table, two chairs and inclusion on flyers, banners, programs and outreach materials).
7. Announcements/Presentations/Guest Speakers
 - a. **Welcome and Introduction of David Geihs, Field Representative for State Assembly District 40 (Pilar Schiavo)**
 - b. **November 5, 2024 Presidential General Election:** [Vote Centers](#) will be open for 11 days (CSUN Redwood Hall 180) and four days (Andasol Avenue Elementary School) prior to Election Day. There will be three [Ballot Drop Boxes](#) within NENC boundaries: Northridge Park Aquatic Center, Northridge Branch Library and CSUN Lot 5/Redwood Hall. LA County election information: <https://www.lavote.gov/home/voting-elections/current-elections/find-my-election-information>
 - c. **20th Anniversary of the November 30, 2004 Certification of the Northridge East Neighborhood Council**, the City’s 84th NC, is planned for the November 20, 2024 Board meeting
8. Public comments on non-agenda items within the NENC’s subject matter jurisdiction (up to two minutes per speaker)
9. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days in advance): [Mayor](#) (David Bright), [City Attorney](#) (Ayelet Feiman/Alin Sahagian), [CD 12](#) (Myrka Martinez); LAUSD [BD 3](#); County [SD 3](#) (Mirna Ezquivel); State - [SD 27](#) (as of December 2024), [SD 20](#) “deferred” (Andrés Garcia), [AD 40 \(David Geihs\)](#); Federal - [CD 32](#) (Sean Regan)
10. Comments/Updates/Announcements by Representatives of City Departments such as [LAPD/C-PAB](#), [LAFD](#) (Batt. Chief John Ignatczyk), [DONE](#) (NEA Octaviano Rios octaviano.rios@lacity.org), [BONC](#) (North Valley [Commissioner Keren Waters](#)) and Representatives of [CSUN](#) and Other Public Agencies and

NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)

- a. DONE and BONC updates
 - i. BONC North Valley NC Summit held on September 21, 2024 report.
 - ii. EmpowerLA 25th Anniversary event Friday, December 13, 2024
 - b. CSUN reports and updates - Ashleigh Larson and Keiry Saravia
 - i. [Associated Students](#) update
 - ii. The University Corporation project at 18321 Halsted Street consists of a duplex and two Accessory Dwelling Units - [project information webpage](#)
 - c. NC Budget Advocates: NCBA Monthly [Report to NC](#) (posted once released). Current Fiscal Year 2024-25 Budget Council File is [CF 24-0600](#). NENC City budget and service priorities. Budget Representatives (Glenn Bailey/Garry Fordyce). www.budgetadvocates.org/
 - d. City Clerk - NC Elections:
 - i. Include any NENC Board seats with terms expiring in 2027 that are vacant as of first date of Region 2 candidate filing (January 17, 2025) for the 2025 Election - possible MOTION
 - ii. Consideration of NENC Ballot Voting Model (if available)
 - e. Transportation: Request for a traffic study including recommendations to reduce the congestion affecting the intersection of Reseda Boulevard and Nordhoff Street. - possible MOTION
11. Committee Reports - Standing: Beautification and Weed Abatement (Baker); Education (Peterson); Executive (Bailey); Finance (Diamond); Homelessness (Ross); Outreach (Mills); Planning and Land Use (Diamond/Nitkin); Public Safety (Thiroux/Nitkin) and Sustainability (Bailey/Nitkin). Ad Hoc: Animal Welfare (Ross/Diamond); Bylaws (Bailey/Mills); Dearborn Park (Diamond/Nitkin); NC Election; NENC 20th Anniversary; Van Nuys Airport (Nitkin/Diamond) - Discussion and possible action:
- a. Establishment of new and/or dissolution of existing Ad Hoc committees
 - b. Appointment of Committee Chairs or Co-Chairs by President subject to confirmation by Board
 - c. Approval of Committee members as requested by Committee Chair/Co-Chairs
 - d. Announcement of upcoming Committee meeting dates: Education 10/19/2024, 8:30 am; Executive 11/8/2024, 4:00 pm (all dates/times subject to confirmation)
 - e. Executive: MOTION (Mills/Thiroux) to recommend that the NENC partner with Buy Nothing Porter/Northridge Group, a giving and sharing group which holds a monthly Sunday morning "Junk In The Trunk" event at a Northridge Park parking lot. (Passed 3-0-0 on 10/4/2024)
 - f. Outreach: Valley Art Faire 10/27/2024 at Rancho Cordillera del Norte in Northridge update
 - g. Beautification: unmaintained storm drain south side of Nordhoff St, west of Balboa Blvd.
 - h. Public Safety: Neighborhood Watch meetings
 - i. Dearborn Park update
 - j. Planning: Update on new/pending or previously considered cases within/adjacent to NENC including but not limited to: (see Informational Items below)
 - k. Reports by other Committees listed in item 11 above
12. NENC President, Treasurer, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to: (Discussion and possible action)
- a. President's Report: Congress of Neighborhoods event held at City Hall on 9/28/2024
 - b. NC Liaisons Reports and approval of additional and/or replacement NENC Liaisons
 - c. NC Alliance and Coalition Reports:
 - i. VANC 10/10/2024 meeting featured City's Housing Element, DONE General Manager Carmen Chang and more - [link to recordings webpage](#)

13. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:
14. Informational Items/Announcements
- a. CD 12: Weekly newsletter with community updates: <https://cd12.org/>
 - b. Board of Neighborhood Commissioners [upcoming meetings](#)
 - c. City Clerk Election Unit: NC Elections in 2025 will be held Vote By Mail only; Region 2 [Election Day](#) will be Tuesday, May 20, 2025 (postmark deadline to return Ballots). [Regional timelines](#) and further details are in the [2025 Neighborhood Council Election Handbook](#)
NENC Seats open in 2025 are: *At-Large (1); *Property Owner (1); *Resident (3); **Business Owner and Employee (1) and **Youth (1). *Four-year terms. **Two-year terms.
Candidate filing January 17 to March 3, 2025. Voter registration for Vote By Mail Ballot March 21 to May 11, 2025. Ballots must be returned (postmarked) by May 20, 2024.
 - d. LAFD: [Community Emergency Response Team \(CERT\)](#) classes
 - e. LAPD: Neighborhood Watch meetings via Zoom (see NENC [website](#) for details); there are four [Basic Cars/Senior Lead Officers](#) who cover portions of NENC: 17A95 (SLO Knopp), 17A67 (SLO Zamora), 17A35 (SLO Parker), and 17A49 (SLO Andrachick) - Email: DevonshireSLO@lapd.online
 - f. LAPL Northridge Library: [upcoming events](#)
 - g. Recreation and Parks: [Board of Commissioners upcoming meetings](#); next Valley meeting 12/5/2024
 - h. Sanitation: North Valley [S.A.F.E. \(Solvents/Automotive/Flammables/Electronics\) Center](#) collection site, 10241 Balboa Boulevard, Northridge, open every weekend 9:00 a.m. to 3:00 p.m. for residents to drop off their household hazardous waste and electronic waste.
 - i. Northridge Vision met 10/9/2024; next virtual meeting 11/13/2024, 2 pm
 - j. Aliso Canyon Disaster Health Research Study: [UCLA website](#), including study overview, research timeline, and information about the study team is now live. Also, Environmental Health Research is a related non-profit organization; its [website](#) includes newsletter sign-up
 - k. Planning: Update on previously considered or new/pending cases within/adjacent to NENC including but not limited to:
 - i. Case No. [PAR-2023-4028-AHRF-ED1](#) located at 17829 Halsted St - New construction of a 230 (255?) unit 100% affordable housing project, measuring 7-stories in height with a total residential floor area of 158,817 square feet. (Informational item - no hearing date set yet) [NOTE: Related [article posted by Urbanize LA on 3/11/2024](#)]
 - ii. [Northridge Community Plan](#) update process is anticipated to begin in 2024.
 - l. Planning: Department liaisons email: Planning.Liaison@lacity.org.
 - m. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Diamond/Laird/Ross); Public Works (Bailey); Purposeful Aging (Thiroux); Resilience (Lundquist)
 - n. NC Alliance and Coalition Meetings/Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 11/14/2024, 6:30 pm); [DWP MOU/Advocacy Committees](#) (next meeting 11/2/2024, 8:30 am); [LA NC Coalition](#) (LANCC) (next meeting 11/2/2024, 10 am); [PlanCheckNC](#) (next meeting 11/9/2024, 10 am); NC Emergency Preparedness Alliance (next meeting 10/26/2024, 10 am); [NC Sustainability Alliance](#) (next meeting 10/17/2024, 6:30 pm) and NCSA Trees Committee (next meeting TBA via [Zoom](#))
 - o. Upcoming NC or NENC Co-sponsored Events:
15. Public comments on non-agenda items within the NENC's subject matter jurisdiction (continued from item 8; up to two minutes per speaker)

16. Board Member announcements and requests for future agenda items/reconsideration of any motion

17. Adjournment (by 10:00 p.m.)

Next NENC Board regular meeting (third Wednesday): November 20, 2024 (in-person)

Subsequent Board regular meetings: December 18, 2024 (virtual) and January 15, 2025 (virtual)

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Board meeting, or referred to a committee.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Board's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer.

Agenda Items and Public Posting: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: www.NENC-LA.org. You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Board members in advance of a meeting, may be viewed on our website at www.NENC-LA.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: info@NENC-LA.org.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available on our website www.NENC-LA.org, on the webpage www.EmpowerLA.org/NENC and at in-person Board meetings.

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: NCsupport@lacity.org

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

Senate Bill 411 Updates:

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored. Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Government Code Section 54960.1.

(C) The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time.

(D) Notwithstanding Government Code Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

(E) (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the Public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph (D), to provide public comment until that timed public comment period has elapsed.

(ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately

on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.

(iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@NENC-LA.org. Events and calendar postings should be sent to events@NENC-LA.org.

Mailing Address: Post Office Box 4571, Chatsworth, CA 91313-4571 • www.NENC-LA.org • Email: info@NENC-LA.org