

CITY OF LOS ANGELES
California

Executive Committee

Glenn Bailey — President
Stephanie Mills — 1st VP
Ken Ross — 2nd VP
Sydney Thiroux — Secretary
Judy Diamond — Treasurer



Board Members

Sean C. Laird Barbara Nitkin

Vacant: Business/Employee; Resident (4)
Victoria Dochoghlian — Appointed CSUN Faculty/Staff
Golden Bachelder — Appointed CSUN Student
(vacant) — Youth
Alternates: Christopher Meredith, (2 vacant)



Northridge East Neighborhood Council
Making Northridge a Better Place to Live, Work, Play and Learn

Effective March 30, 2023 NENC Board meetings will resume being held in-person pursuant to the California Government Code and City of Los Angeles policies.

Board Regular Meeting Agenda - Wednesday, September 20, 2023 - 7:00 p.m.
Northridge Woman's Club, 18401 Lassen St., Northridge, CA 91325

Comments from the public on other matters not appearing on this agenda that are within the Board's subject matter jurisdiction will be heard during the General Public Comment period. Please note that under the State Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject on a future Board or Committee meeting agenda. General Public Comment is limited to two (2) minutes per speaker, unless adjusted by the Board presiding officer.

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal tres (3) días (72 horas) antes del evento. Por favor contacte por correo electrónico info@NENC-LA.org para avisar al Concejo Vecinal.

Members of the public who wish to listen to the meeting audio during this Board meeting may **click this link to join the webinar**: <https://zoom.us/j/92753645271> or call +1 669 900 6833 US (San Jose) or Toll Free numbers 888-475-4499, 877-853-5257, 833-548-0282 or 833-548-0276 and enter **Webinar ID No. 927 5364 5271** and then press #. For this meeting, public comment will be made in-person, virtually or alternatively, public comment may be emailed to info@NENC-LA.org at least **four hours prior to the scheduled start time**; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

1. Start Recording, Call to Order, Pledge of Allegiance and Welcome to Stakeholders; Introductory Comments (Public Comment, Refreshments, Recycling and Recusal Reminder)
2. Roll Call, Seating of Alternate(s), Determination of Quorum, Voting Eligibility (Ethics, Funding, Code of Conduct, Anti-Bias; Gender Expression/Gender Identity training will be required soon ([CF 20-0990](#)); view Board member training status at www.EmpowerLA.org/NENC), Abstentions="No"
 - a. Board member remote participation requests for this or any upcoming NENC meetings pursuant to Government Code Section 54953 (AB 2449) - possible MOTION
3. Notice of NENC Board Vacancies - Four Resident seats (2027), one Business/Employee seat (2025), one Youth seat (2025) and two Alternate seats (2025). Qualified Stakeholders interested in serving may obtain more information by emailing: info@NENC-LA.org Documentation will be required. Per NENC Bylaws, appointment is made by the President and approved by the Board.
 - a. Appointment of Alternate 2 - Philip Dagort - MOTION
 - b. Possible Seating of New Board Member(s) and/or Alternate(s)
4. Agenda Setting Meeting 9/11/23 Participation: Bailey, Mills, Thiroux, Diamond

5. Approval of Minutes – August 29, 2023 (special) and any other earlier dates
 - a. Links to Zoom video recordings of Board meetings will be posted on NENC [Agendas and Minutes webpage](#)
6. Financial Item(s) - Discussion and possible action:
 - a. Approval of August 2023 Monthly Expenditure Report (MER) - amount spent: \$ _____
(All NC MERs are posted on City Clerk’s [NC Funding System Dashboard](#); click on MER tab. Recent NENC MERs with back up documentation are also posted on the NENC website under Finance Committee: <https://www.nenc-la.org/committees/budget-and-finance-committee/>).
7. Announcements/Presentations/Guest Speakers
 - a. **CSUN New Student Housing Project and Other Campus Updates** - Ken Rosenthal, Associate Vice President, Facilities Development & Operations - followed by Q&A
CSUN received a grant to build programmatic affordable student housing at the CSUN Master Plan site SH4 (southwest of Lassen Street/Zelzah Avenue). The project will be four stories in height and will consist of two adjacent buildings, each having 99 beds. The ground floor of each building will have a lounge, meeting rooms, print station, postal service, and administrative space with the upper floors having traditional freshman suite-style bedrooms and living spaces.
 - b. **Congress of Neighborhoods** September 23, 2023 at City Hall: [Registration](#) opens on 8/19/2023.
8. Public comments on non-agenda items within the NENC’s subject matter jurisdiction (up to two minutes per speaker)
9. Comments/Reports from Representatives of Public Officials (please email report in advance of meeting) (up to three minutes each unless arrangement for additional time is made at least six days in advance): Mayor (Erin Seinfeld), City Attorney (Ayelet Feiman/Alin Sahagian), CD 12 (Myrka Martinez); LAUSD BD 3; County SD 3 (Mirna Ezquivel); State - SD 27 (Madeline Khoury), SD 20 “deferred” (Andrés Garcia), AD 40 (Uzoamaka Aniezue); Federal - CD 32 (Taleen Keuroghlian)
 - a. CD 12: “Information on Homelessness” Frequently Asked Questions handout
10. Comments/Updates/Announcements by Representatives of City Departments such as LAPD/C-PAB), LAFD (Batt. Chief John Ignatczyk), DONE (NEA Octaviano Rios octaviano.rios@lacity.org), BONC (North Valley Commissioner Keren Waters) and Representatives of CSUN and Other Public Agencies and NC-Related Entities (up to three minutes each unless arrangement for additional time is made at least six days in advance)
 - a. CSUN reports and updates - Victoria Dochoghlian and Golden Bachelder
 - i. [CSUN Day of Service](#) Spring 2024 - NENC participation?
 - b. NC Budget Advocates: NCBA September 2023 [report](#); NENC City budget and service priorities (Fiscal Year 2023-24 adopted Budget is posted at [CF 23-0600](#)); Budget Representatives (Glenn Bailey/Garry Fordyce). www.budgetadvocates.org/
 - c. BONC: [Proposed revisions dated August 10, 2023](#) to the Neighborhood Council Board Member Code of Conduct Policy - possible MOTION.
11. Items from Previous Board Meetings
 - a. [Senate Bill 411](#) update (also see Council Files [23-0002-S16](#) and [23-0002-S17](#))
Possible MOTION to ratify as amended: The NENC elects to use teleconferencing for some or all of its Board and/or Committee meetings pursuant to Government Code Section 54953.8(a)(2)(B). (Board previously approved 8-0-0 on 8/29/2023)
 - i. Allow each NENC Committee to decide whether, and when, to meet in-person, virtually or a hybrid of the two - possible MOTION
12. Committee Reports - Standing: Beautification (Baker/Bachelder); Education (Peterson); Executive (Bailey); Finance (Diamond); Homelessness (Ross); Outreach (Mills); Planning and Land Use (Diamond/Nitkin); Public Safety (Thiroux/Nitkin) and Sustainability (Bailey/Nitkin). Ad Hoc: Animal

Welfare (Ross/Diamond); Bylaws (Bailey/Mills); Dearborn Park (Diamond/Nitkin); Van Nuys Airport (Nitkin/Diamond) - Discussion and possible action:

- a. Establishment of new Ad Hoc committees - possible MOTION
 - b. Appointment of Committee Chairs or Co-Chairs by President subject to confirmation by Board
 - c. Approval of Committee members as requested by Committee Chair/Co-Chairs
 - d. Announcement of upcoming Committee meeting dates: Education 10/14/23, 9 am; Executive 10/9/23, 4:30 pm; Planning and Land Use TBD; Animal Welfare TBD (all dates/times subject to confirmation)
 - e. Education: MOTION (Meredith/Manchester) recommending that the NENC Board pass the following motion: "The NENC supports the Speed Hump Program as passed by the Los Angeles City Council ([Council File 23-0306](#)) as an important first step in making passage to schools safer. A comprehensive program should also include hiring additional crossing guards and enforcing parking regulations in school drop-off zones." [See [Council File 23-0306 Motion](#) (Krekorian - Hutt - Hernandez) relative to instructing the Department of Transportation to report on the feasibility of establishing a dedicated speed hump program for elementary schools and the Department of Transportation [report dated June 21, 2023](#) relative to the Speed Hump and Speed Table Program for schools. [Amending Motions 8/4/2023](#)]
 - f. Executive: MOTION (Mills/Diamond) to recommend the NENC support if amended Council File 23-0799 relative to infrastructure and safety upgrades needed to resume pre-pandemic regular schedule by January 1, 2024 for Council meetings in Van Nuys provided the meetings are held at least on a monthly basis. (Passed 4-0-0 on 9/11/2023)
 - g. Executive: MOTION (Mills/Thiroux) to recommend the establishment of an Ad Hoc Committee for the Northridge Earthquake 30th Anniversary/Disaster Preparedness Town Hall. (Passed 4-0-0 on 9/11/2023)
 - h. Outreach: Neighborhood Purposes Grant Application for \$2,500 submitted by Granada Hills Community Foundation for Granada Hills Street Faire to be held on October 21, 2023. [NOTE: NENC previously authorized and has paid a \$450 vendor fee for our participation.]
 - i. Public Safety: Report and various Neighborhood Watch meetings
 - j. Beautification: Clean-ups update including volunteer coordination by CD 12
 - k. Ad Hoc Dearborn Park update - request use of security cameras - possible MOTION
 - l. Planning: Update on new/pending or previously considered cases within/adjacent to NENC including but not limited to: (see Informational Items below)
 - m. Reports by other Committees listed in item 12 above
13. NENC President, Treasurer, NC Liaisons, and NC Alliances/Coalitions Reports including, but not limited to: (Discussion and possible action)
- a. President's Report: "Northridge" street signs update; Dog Park in Northridge suggested (referred to Animal Welfare Committee); NENC street light banners suggested (refer to Outreach Committee)
 - b. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Zaroff/Aguirre/Lundquist/Diamond/Laird/Ross/Bachelder); Public Works (Bailey); Purposeful Aging (Dwiggins); Resilience (Dwiggins/Lundquist) and approval of additional and/or replacement NENC Liaisons
 - c. NC Alliance and Coalition Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 10/12/23, 6:30 pm), [DWP MOU/Advocacy Committees](#) (next meeting 10/7/23, 8:30 am), [LA NC Coalition](#) (LANCC) (next meeting 10/7/23, 10 am), [PlanCheckNC](#) (next meeting 10/14/23, 10 am), NC

Emergency Preparedness Alliance 9/30/23), [NC Sustainability Alliance](#) (next meeting 10/8/23, 6:30 pm), NC Public Safety Chairs Alliance (next meeting TBD).

14. Council Files (CF) and City Council Motions - Community Impact Statements (CIS) - Discussion and possible action:
- a. [CF 21-0407](#) Department of Neighborhood Empowerment revised report, dated February 10, 2023, relative to voter identification and other participation requirements in Neighborhood Council elections.
 - b. [CF 11-1020-S3](#) City Attorney report R22-0427, dated November 29, 2022, relative to a draft Ordinance amending the Los Angeles Administrative Code to substitute the term Budget Advocacy for The Budget Advocates, and authorizing the Department of Neighborhood Empowerment to promulgate rules and regulations to administer and appropriate funds.
 - c. [CF 22-1070](#) Department of Neighborhood Empowerment report, dated January 27, 2023, relative to viable options for the conduct of in-person, virtual, and/or hybrid NC meetings.
 - d. [CF 23-0703](#) Motion (de Leon - Blumenfield - Lee) relative to requesting the City Attorney, with the assistance of the Department of Building and Safety, to draft an ordinance amending Section 91.105 of the Los Angeles Municipal Code to add an exemption for shade structures installed at Department of Recreation and Parks facilities. (Referred to Dearborn Park Ad Hoc Committee)
 - e. **NEW** [CF 22-1196-S1](#) Independent Redistricting Commission / City Charter Amendment / Ballot Measure. Also see two related State bills, [Senate Bill 52](#) (Durazo) ([CF 23-0002-S26](#)) and [Assembly Bill 1248](#) (Bryan).
15. Informational Items/Announcements
- a. CD 12: Weekly newsletter with community updates: <https://cd12.org/>
 - b. LAPD: Neighborhood Watch meetings via Zoom (see NENC [website](#) for details); there are four Basic Cars/Senior Lead Officers who cover portions of NENC: 17A95 (SLO Knopp) (**next meeting 9/27/23, 6 pm via Zoom**), 17A67 (SLO Zamora), 17A35 (SLO Parker), and 17A49 (SLO Sellers) - Email: DevonshireSLO@lapd.online
 - c. **LAPL Northridge Library: Alzheimer's Disease Research Update, in-person 9/30/23, 2 pm - RSVP**
 - d. Northridge Vision met 9/13/23; next virtual meeting 10/11/23, 2 pm
 - e. Aliso Canyon Disaster Health Research Study: [UCLA website](#), including study overview, research timeline, and information about the study team is now live. Also, Environmental Health Research is a related non-profit organization; its [website](#) includes newsletter sign-up
 - f. Planning: Update on previously considered or new/pending cases within/adjacent to NENC including but not limited to:
 - i. Case No. [ZA-2022-1310-CUW](#) located at 18473 Devonshire St. - Proposed 50 foot wireless telecommunication facility. Applicant: Verizon. Public hearing was held 8/15/2023; [Hearing Notice](#) (Board voted 12/21/22 to oppose project)
 - ii. Case No. [PAR-2023-4028-AHRF-ED1](#) located at 17829 Halsted St - New construction of a 230 unit 100% affordable housing project, measuring 7-stories in height with a total residential floor area of 158,817 square feet. (Informational item - no hearing date set yet)
 - iii. Case No. [ZA-2023-2542-CUB](#) located at 18473 Devonshire St. to allow the sale of full-line alcohol beverages in conjunction with an existing mini mart/services station with hours of operation from 8:00 a.m.-11:00 p.m., daily. (Referred to NENC Planning and Land Use Committee) (Informational item - no hearing date set yet)
 - iv. [Northridge Community Plan](#) update process is anticipated to begin in 2024
 - g. Planning: Department liaisons email: Planning.Liaison@lacity.org.

- h. NC Liaisons Reports: Animal Services (Ross/Diamond); Data (Kaiser/Bailey); Emergency Preparedness; Film (Dagort); Homelessness (Zaroff/Aguirre/Lundquist/Diamond/Laird/Ross/Bachelor); Public Works (Bailey); Purposeful Aging (Dwiggins); Resilience (Dwiggins/Lundquist) and approval of additional and/or replacement NENC Liaisons
 - i. NC Alliance and Coalition Reports: [Valley Alliance of NCs](#) (VANC) (next meeting 10/12/23, 6:30 pm), [DWP MOU/Advocacy Committees](#) (next meeting 10/7/23, 8:30 am), [LA NC Coalition](#) (LANCC) (next meeting 10/7/23, 10 am), [PlanCheckNC](#) (next meeting 10/14/23, 10 am), NC Emergency Preparedness Alliance 9/23/23?, [NC Sustainability Alliance](#) (next meeting 10/8/23, 6:30 pm), NC Public Safety Chairs Alliance (next meeting TBD).
 - j. Upcoming NC or NENC Co-sponsored Events: [Congress of Neighborhoods](#) 9/23/23
16. Public comments on non-agenda items within the NENC's subject matter jurisdiction (continued from item 8; up to two minutes per speaker)
17. Board Member announcements and requests for future agenda items/reconsideration of any motion
18. Adjournment (by 10:00 p.m.)
- Next NENC Board regular meeting (third Wednesday): October 28, 2023, 7 pm (in-person).
Subsequent Board regular meetings: November 15, 2023 and December 20, 2023.

A reasonable effort will be made to end this meeting by the announced adjournment time; any items not discussed will be carried over to the next Board meeting, or referred to a committee.

Public Comments: The presiding officer will offer an opportunity for the public to comment on each agenda item before action is taken. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on matters under the Board's jurisdiction, but not appearing on the agenda, will be heard during Public Comment on Non-Agenda Items which is limited to two minutes per speaker, unless waived by the presiding officer. Alternatively, public comment may be emailed to info@NENC-LA.org at least four hours prior to the meeting starting time; include in the email Subject Line "Public Comment" and the agenda item number; such comments received timely will be read aloud (until time limit) during consideration of that agenda item.

Agenda Items and Public Posting: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. The agenda is posted for public review at least 72 hours before regularly scheduled meetings (or at least 24 hours before special meetings) at the Northridge Recreation Center, 18300 Lemarsh Street, Northridge and the Northridge Branch Library, 9051 Darby Avenue, Northridge and on our website: www.NENC-LA.org. You can receive NENC agendas via email by subscribing to the City's [Early Notification System \(ENS\)](#).

Public Access of Records: In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority or all Board members in advance of a meeting, may be viewed on our website at www.NENC-LA.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please email: info@NENC-LA.org.

Reconsideration and Grievance Process: For information on the NENC's process for Board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NENC Bylaws. The Bylaws are available at in-person Board meetings, on our website www.NENC-LA.org and on the webpage www.EmpowerLA.org/NENC

ADA Compliance: As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment by calling 213-978-1551 or emailing: NCsupport@lacity.org

Notice to Paid Representatives: If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@NENC-LA.org. Events and calendar postings should be sent to events@NENC-LA.org.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • www.NENC-LA.org • Email: info@NENC-LA.org