CITY OF LOS ANGELES

California

Elected Executive Board

Glenn Bailey — President Don Dwiggins — 1st VP Roland Faucher — 2nd VP Jay Draiman — Secretary Joseph Seoane — Treasurer



Elected Board Members

Nick Beer Diedra Greenaway
Nadine McNulty Carl Petersen
Ari Shapess Vacant — Business

Vacant — Resident
Max Reyes — Appointed CSUN Faculty/Staff
Jeremy Mauritzen — Appointed CSUN Student
Vacant — Appointed Youth
Vacant - Alternates (3)



Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

NENC Board Meetings are held third Wednesday of each month at Northridge Woman's Club, 18401 Lassen Street, Northridge, CA 91325

Board Meeting Agenda for Wednesday, July 20, 2016 - 7:00 p.m.

- 1. Call to Order (President) and Pledge of Allegiance
- 2. Roll Call, Determination of Quorum, and Voting Eligibility (Ethics, Funding, Code of Conduct Compliance)
 - a. Seating of new CSUN Student Board Member Jeremy Mauritzen (pending appointment letter)
- 3. Agenda Setting Meeting 7/11/16 Participation: Bailey, Dwiggins, Seoane, Faucher
- 4. Approval of Minutes June 15, 2016 and any prior Board meetings (Secretary)
- 5. Treasurer's Report (Joe Seoane)
 - a. Approval of June 2016 Monthly Expenditure Report (MER) and Bank Statement
- Comments/Presentations from Public Officials/Departments/Agencies: Mayor (Kevin Taylor), City Attorney (Elise Ruden/Alin Sahagian/William Larsen), CD 12 (Jessie Strobel), LAPD (SLO Efren Corral), LAFD, DONE (Kathleen Quinn), BONC (Lydia Grant), NC Budget Advocates (Glenn Bailey), Northridge Vision, CSUN (Max Reyes), LAUSD (Ankur Patel), Metro, County, State (SD 18, AD 45), Federal
 - a. LAPD: National Night Out 8/2/16, 6:00 10:30 p.m., Northridge Park; NENC outreach booth
 - b. DONE: EmpowerLA Town Hall 7/25/16, 6:00 8:00 p.m. at Braude Building; RSVP
 - c. Street Services: Small asphalt repair program within NENC on 7/29/16; submit locations by 7/22/16
 - d. Transportation: Traffic Safety meeting 7/18/16, 5:30 pm at West Valley Regional Library
 - e. NC Budget Advocates: NC Budget Day 7/30/16, 7:30 a.m. to 12:30 p.m. at LA City Hall; RSVP
 - f. Northridge Vision report (7/13/16); next meeting 8/10/16, 2 pm (Northridge Vision 2025.org)
 - i. MOTION: Support Clean Streets LA Challenge Grant for Reseda Bl. Great Streets project
 - g. CSUN: 2016 Matadors Day of Service 9/10/16; NENC outreach table?
 - h. Metro: Update on November 2016 ballot measure ("R-2") to improve transportation in the County, including projects to serve the North San Fernando Valley, specifically Northridge and CSUN
- 7. Community Presentations
 - a. Flagpole proposed to be installed in Reseda Blvd. median south of Gresham St., including construction expenses - Don Larson, Northridge Sparkle
- 8. Public comments on non-agenda items (two minutes per speaker, ten minutes total)
- 9. President's Report (Bailey)

- a. Possible appointment(s) to fill vacant seats: Business Owner or Employee; Resident; and Youth.
- b. Appointment of Public Works/Clean Streets LA and Homelessness Liaisons to City
- c. MOTION: To amend NENC Bylaws to include Fire Station 70, 9861 Reseda Blvd., as shared facility with Northridge West NC (approved by NWNC Board on 7/12/16 by 9-0-0 vote)
- d. MOTION: Neighborhood Purposes Grant to S.O.L.I.D. (Supporters of Law Enforcement in Devonshire) to support operations (uniforms and live scans) of the Volunteer Citizens Patrol for an amount not to exceed \$5,000. (Board voted to support "in concept" on 6/15/16)
- e. MOTION: To authorize \$500 contribution to support Valley Alliance of NCs (VANC) Planning Workshop on 11/10/16 and Anniversary Mixer on 3/9/17
- 10. Committee Reports Standing: Education; Environment; Executive; Finance; Outreach; Planning and Land Use; and Public Safety. Ad Hoc: Bylaws; Goodwill Store; and Joint CSUN Parking.
 - a. Approval of Committee members (if changes): Education; Environment; Finance; Outreach; Planning & Land Use; Public Safety. Ad Hoc: Bylaws; CSUN Parking; Election; Goodwill Store.
 - b. Education: MOTION to support a scholarship funded by private sources for a graduating high school school student who is a resident within the NENC boundaries or attends school within these boundaries. (Vote 3-0-0 on 6/1/16; Board postponed on 6/15/16)
 - c. Executive: MOTION to establish a new position of NENC Administrative Assistant for Finance (Vote 4-0-0 on 7/11/16)
 - d. Executive: Maintenance of Reseda Boulevard (at Superior Street) median shared with Northridge West NC (no Committee vote) (NWNC appointed John Mah as its representative on 7/12/16)
 - e. Outreach: Proposal to host picnic for members of Nextdoor in Northridge in September or October 2016; possible joint effort with other two Northridge NCs Don Dwiggins (no Committee vote)
 - f. Planning: General Plan Amendment Case No. CPC-2016-633-GPA, the request of CSUN to downgrade Plummer Street between Darby and Lindley Avenues from an Avenue 2 (formerly termed "Secondary Highway") to a Local Street. (previously approved; 7/8/16 hearing update only)
 - g. Planning: Proposed mixed use development (approximately 7,500 SF commercial space and 128 student housing units with a minimum of 205 parking spaces) at 9534-46 Reseda BI. (Symphony Development) CPC-2015-3702-ZC-SPR-ZV (update only landscape and traffic plans)
 - h. Reports by other Committees listed above
- 11. New Council Files (CF) and City Council Motions Community Impact Statements (CIS)
 - a. <u>CF 16-0093</u> Department of Water and Power Governance Issues / Charter and Administrative Code Amendments for Inclusion in a 2016 Ballot Measure
 - b. CF 14-0057-S1 HOUSE LA: Facilitating Accessory Dwelling Units (referred to PLU on 6/15/16)
 - c. <u>CF 11-1705</u> Citywide Sign Regulations / Revision
 - d. CF 16-0585 California Department of Fish and Game / Covote Sightings
 - e. CF 04-1935-S1 Improve Voting Environment / Poll Worker Training / NC Elections
 - f. CF 15-1022-S2 Online Voting / Improve Experience / Neighborhood Council Elections
- 12. Financial Items
 - a. Consideration of FY 2016-17 Budget Package: Budget (including monthly operational expenses); Outreach Plan; Strategic Plan; Self-Assessment and any other new components/requirements
 - b. MOTION to re-approve expenditures previously authorized by Board during Fiscal Year 2015-16
- 13. Alliance and Coalition Reports: VANC, LANCC, PlanCheckNC, DWP MOU, NC Sustainability Alliance, Emergency Preparedness Alliance
- 14. Upcoming NC or NENC Co-sponsored Events: NC Budget Day 7/30/16; Congress of Neighborhoods 9/24/16; 9th Annual Valley Disaster Preparedness Fair 10/1/16
- 15. Adjournment by 9:30 p.m. (Next NENC regular Board meeting: Wednesday, August 17, 2016)

All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. A reasonable effort will be made to end the meeting no later than 9:30 pm; any items not discussed will be carried over to the next Board meeting.

<u>Public comments</u>: Comments from the public on matters relating to the Northridge community, but not appearing on the Agenda, will be heard during the Public Comment period. Public comment is limited to two minutes per speaker, unless waived by the presiding officer of the Board. The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item.

<u>Agenda Items</u>: All items on this agenda are considered action items, and a vote may be taken on any item listed on this agenda. Comments from the public on Agenda items will be heard only when the respective item is being considered. The regular month's agenda is posted for public review at least 72 hours before the meeting. Current posting sites are: Northridge Recreation Center and the Northridge Branch Library.

<u>Public access to records:</u> In compliance with Government Code Section 54957.5, non-exempt writings that are distributed to a majority of all of the board members in advance of a meeting, may be viewed at http://nenc-la.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Secretary, or other Executive Board member.

<u>ADA Compliance:</u> As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days prior to the meeting you wish to attend by contacting the Secretary, or other Executive Board member, using the contact information below.

The Council is always looking for volunteers to fill various roles. If you are interested in volunteering, please email us at: info@nenc-la.org. Events and calendar postings should be sent to events@nenc-la.org. The NENC monthly agenda setting (Executive Committee) meeting is held on the Monday nine days prior to the third Wednesday (unless otherwise announced) at 4:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street, Northridge 91325. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the agenda setting meeting.

Mailing Address: 18401 Lassen St., Northridge, CA 91325 • (818) 527-2913 • www.nenc-la.org • Email: Info@nenc-la.org