## CITY OF LOS ANGELES

California

ELECTED EXECUTIVE BOARD

Steve S. Patel — President
Glenn Bailey — 1<sup>st</sup> VP, Membership
Roland Faucher — 2<sup>nd</sup> VP, Outreach
Don Dwiggins — Treasurer
YJ Draiman — Secretary



ELECTED BOARD MEMBERS

Nestor Fantini Kelly Lord Ankur Patel Sp

Vacant Steven Ramirez Spencer Schmerling

Alice N. McCain

Francesca M. Vega — Appointed CSUN Faculty/Staff John J. Harriman — Appointed CSUN Student Ahmer Qureshi — Appointed Youth



## Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

NENC Meetings are held 3rd Wednesday of each month from 7-9 PM At Northridge Woman's Club, 18401 Lassen Street, Northridge, CA 91325

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at locations throughout the region. All items are considered action items and a vote may be taken on any item listed on this agenda. The meeting will end no later than 9:00pm and any items not discussed will be carried over to the next meeting. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Los Angeles Department of Neighborhood Empowerment's Help Line at 213.485.1360 or NCSupport@lacity.org

## Agenda for Wednesday, July 17, 2013

- 1. Call to Order (Steve Patel) 7pm
- 2. Pledge of Allegiance
- 3. Roll Call Determination of Quorum (YJ Draiman)
- Agenda Setting Meeting Participation (S Patel) Approval of Minutes June 19, 2013 (YJ Draiman)
- 5. Comments from Public Officials: CD12, DONE, LAPD, LAFD
- 6. Public comments (3 min. max.)
- DOT vote bicycle lanes Lasson to Halsted on Lindley as per presentation on 6.19.2013.
- 8. Northridge Vision update Steve Patel
- Standing committee reports Education, Environment, Executive, Outreach, Planning & Land Use.
- NENC Board vote (DONE BONC Ordinance) stakeholder definition. CF # Glenn Bailey
- Economic comments- Jobs/Businesses in Northridge Grants and funding. YJ Draiman
- Elder care project on 17545 Parthenia/Shoshone project denied. Presentation by Sherwood Forrest HOA
- BONC approval of Boundary Adjustments. Northridge Branch Library and Fire Station 87. Woodley Hill Area transfer & by-laws amendments. Glenn
- By-laws correction Article 111 Sec 1; C: South should read Nordhoff St. West. Glenn
- 15. Polo shirts for Board Members update. Roland Faucher
- City Council motion regarding water discharge onto Lemarsh St.
- Reimburse Steve Patel for Jersey Mike refreshment for NENC meeting 6.19.2013 up to \$150.
- 18. Formation of election committee & appointment of chair. Glenn Bailey
- 19. Community impact statements update. Create all accts. Kelly Lord

- 20. Google email other options status. YJ Draiman
- 21. Get confirmation of NENC Board roster data. Status YJ Draiman
- Ankur Patel to be appointed Asst. treasurer and to become treasurer effective 9.1.2013. YJ Draiman
- 23. CSUN internship No pay

d) Un-committed funds \$

- 24. Encino N.C. Apple One Charged to NENC \$528, reverse charges.
- 25. New Mandatory Funding Program Training Requirement For All Board Members
- 26. Ethics Training Compliance By All Board Members
- Treasurer's Report Term (D Dwiggins)
  a) Prior Month Exp \$
  b) Current Balance \$
  c) Committed Funds \$
- 28. Standing Expenditures Approval (D Dwiggins)
  July 2013
  - a) Web master: \$100/Mo Aaron DeVandry
  - b) Minute taker:, Apple Services up to \$200/Mo,
  - c) Google App. Email, Tel Etc. \$80.00 monthly
  - d) One and One Web Hosting up to \$44.97 per quarter
- 29. Review & approve P-Card reconciliation form, US Bank monthly statement.
- We need to appoint a new Board Member to replace Mrs. Meehan, property owner representative & lives in area - update.
- 31. NENC new checking acct. status. Don Dwiggins
- Thomas Baker heads NENC beautification committee and volunteers would be appreciated
- 33. Committee for street decorating/tree planting event
- 34. LAPD National Night Out
- 35. Adjournment

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in volunteering on a Committee, please **email us at**: <a href="mailto:info@nenc-la.org">info@nenc-la.org</a>. Events and Calendar Postings should be sent to <a href="mailto:events@nenc-la.org">events@nenc-la.org</a>. The NENC Monthly Agenda Setting Meeting is held on the 1<sup>st</sup> Wednesday of each month (unless otherwise notes) at 7:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street, Northridge 91325. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website <a href="www.nenc-la.org">www.nenc-la.org</a>. Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, and the Northridge Branch Library.

Mailing Address: 18401 Lassen St., Northridge, CA 91324 ● (818) 527-2913 ● WWW.NENC-LA.ORG ● Email: INFO@NENC-LA.ORG