## CITY OF LOS ANGELES

California

ELECTED EXECUTIVE BOARD Steve S. Patel — President Glenn Bailey — 1<sup>st</sup> VP, Membership Roland Faucher  $-2^{nd}$  VP, Outreach Don Dwiggins — Treasurer YJ Draiman — Secretary



### ELECTED BOARD MEMBERS

Nestor Fantini Kellv Lord Ankur Patel

Lucille Meehan **Steven Ramirez Spencer Schmerling** 

Alice N. McCain Francesca M. Vega — Appointed CSUN Faculty/Staff John J. Harriman — Appointed CSUN Student Ahmer Qureshi — Appointed Youth



# Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

### NENC Meetings are held 3rd Wednesday of each month from 7-9 PM At Northridge Woman's Club, 18401 Lassen Street, Northridge, CA 91325

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at locations throughout the region. All items are considered action items and a vote may be taken on any item listed on this agenda. The meeting will end no later than 9:00pm and any items not discussed will be carried over to the next meeting. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Los Angeles Department of Neighborhood Empowerment's Help Line at 213.485.1360 or NCSupport@lacity.org

## Agenda for Wednesday, May 15, 2013

- Call to Order (Steve Patel) 7pm 1.
- Pledge of Allegiance 2.
- Roll Call Determination of Quorum (YJ Draiman) 3.
- Agenda Setting Meeting Participation (S Patel) Approval of Minutes -4. Feb. 20, 2013 and March 20, 2013, April 17, 2013 (YJ Draiman)
- Comments from Public Officials: CD12, DONE, LAPD, LAFD 5.
- Public comments (3 min. max.) 6.
- 7. CSUN walkability presentation - CSUN students
- NHMC Helistop project presentation Ron Hartman et al 8.
- Lucille Meehan recognition for services. Steve Patel 9.
- 10. Water privatization - Food & water watch - Alexander Navgy
- Mural ordinance not in residential area. Glenn Bailey 11.
- N.E.N.C. letter regarding sidewalk ordinance. Glen Bailey 12.
- 13. 3 billion bond for street repair action item. Recommend 5 cents gasoline tax to fund street repair for 10 years, YJ Draiman
- Approve NENC funding for T shirts W/NENC logo + 15 embroidered \$800 14. and up to \$300 for polo shirts. Rowland Faucher
- 15. Approve funding for image projector up to \$300. Steve Patel
- 16. NC Plan review committee (DONE BONC Ordinance) stakeholder definition. Steve Patel
- 17. Motion to retain any surplus funds for long term Northridge Vision projects. NENC will partner with the Northridge Vision to identify major long term projects within the community and fund it through the retained funds. The joint NCs will create a holding account acceptable to DONE for this purpose. Kelly Lord
- 18. NENC Annexing shared Fire-station 87 update & Library add to by laws YJ
- 19. Economic comments- Jobs/Businesses in Northridge Grants and funding. YJ Draiman
- 20. Elder care project on 17545 Parthenia/Shoshone 140 units cpc20123544-3545 Status. Kelly Lord

#### Events & Announcements:

Senior Dance Fri. May 31, 2013 6 pm Northridge Park Family Festival June 1 & 2 at Northridge Park

- 21. Support Oakridge Estate up to \$1000 update. Glen Bailey
- Election funds transfer status and 2014 elections update. Don Dwiggins 22.
- Community impact statements update. Kelly Lord 23
- Approve Budget Advocate funding up to \$2000. Glenn Bailey 24.
- Motion to support extension of bus line 741 from Sylmar to CSUN. Steve 25.
- 26. By-Laws report status update. Glenn Bailey
- Proposed Budget for 2013-2014 to be approved by the board. Don 27. Dwiggins
- 28. Treasurer's Report Term (D Dwiggins) \$
- 29. Prior Month Exp
- 30. Current Balance
- 31. Committed Funds \$
- 32. Un-committed funds \$
- 33. Standing Expenditures Approval (D Dwiggins) May 2013

\$

- a) Web master: \$100/Mo Aaron DeVandry
- b) Minute taker:, Apple Services up to \$200/Mo,
- Google App. Email, Tel Etc. \$66.66 monthly C)
- d) One and One Web Hosting up to \$35.97 per quater
- Review & approve P-Card reconciliation form, US Bank monthly statement. 34.
- Approve reconciliations of Qtr. Ending March 31, 2013 P-Card 35.
- 36. We need to appoint a new Board Member to replace Mrs. Meehan, property owner representative.
- Approve any remaining funds up to \$15,000 should be encumbered 37 to Northridge Vision (2/3 Board approval vote is needed)
- Thomas Baker heads NENC beautification committee ant volunteers 38. would be appreciated
- Adjournment 39.

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in volunteering on a Committee, please email us at: info@nenc-la.org. Events and Calendar Postings should be sent to events@nenc-la.org. The NENC Monthly Agenda Setting Meeting is held on the 1st Wednesday of each month (unless otherwise notes) at 7:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street, Northridge 91325. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website www.nenc-la.org. Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, and the Northridge Branch Library.