CITY OF LOS ANGELES

California

ELECTED EXECUTIVE BOARD

Steve S. Patel — President

Alice N. McCain — 1st Vice President, Membership

Peter McCarty — 2st Vice President, Outreach

Don Dwiggins — Treasurer

YJay Draiman - Secretary



ELECTED BOARD MEMBERS

Open Open
Nestor Fantini Lucille Meehan
Stephen Hubbard Steven Ramirez

Kelly Lord

Brittny McCarthy — Appointed CSUN Faculty/Staff
Darren L. Hause — Appointed CSUN Student
Vacant - Appointed Youth



Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker, unless waived by the presiding officer of the Board. The agenda is posted for public review at locations throughout the region. All items are considered action items and a vote may be taken on any item listed on this agenda. The meeting will end no later than 9:00pm and any items not discussed will be carried over to the next meeting. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting the Los Angeles Department of Neighborhood Empowerment's Help Line at 213.485.1360 or NCSupport@lacity.org.

Meetings are held on the 3rd Wednesday of each month

Wednesday, December 21, 7:00pm-9:00pm (Please join us for the meet and greet 6:00pm-7:00pm) Northridge Woman's Club, 18401 Lassen Street, Northridge, California 91324

- 1. Call to Order (Steve Patel)
- 2. Pledge of Allegiance (Steven Ramirez)
- 3. Roll Call Determination of Quorum (Jay Draiman)
- 4. Agenda Setting Meeting Participation (Steve Patel)
- 5. Approval of Minutes—September 6 & November 16 (YJay Draiman)
- 6. Comments from Public Officials (Steve Patel)
 - a. Council District
 - b. Department of Neighborhood Empowerment
 - c. CSUN
- 7. Public Comments (Steve Patel) (Please fill out Speaker Card—3 minutes per speaker.)
- 8. Treasurer's Report (Treasurer)
- New Board Appointments and Executive Committee (Steve)
 - New Treasurer
 - 1st Vice President
 - Youth Representative
- 10. 1. Open board seats (2) Mr Patel
- 11. 2. Elections NENC Survey 2012 Mr. Dwigins
- 12. 2a Update on DONE's meeting Mr Patel
- 13. 3 Holiday toy drive Mr Ramirez
- 14. 4.Redistricting motion by NC's YJ Draiman
- 15. 5. Sidewalk Easement Alice McCain
- 16. 6. Support of th VA sober living conversion Mr Lord

- 17. 7. Card activation
- 18. 8. Approval of November 2011 minutes
- 9. Bicycle lanes Smart planning not a crusade YJ Draiman
- 20. 10. Congressional candidate forum Mr Patel
- 21. 11. By Laws revisions proposal
- 22. 12. VST Volunteer surveillance team
- 23. Standing Committee Reports
 - a. Finance Committee Update (Treasure)
 - b. Environmental Committee (Don Dwiggins)
 - 1. LA Green Machine—Possible Endorsement of Proposal "Ban on Plastic Bags"
 - Sierra Club—Possible Endorsement of Proposal "Beyond Coal Initiative"
 - c. Land Use Committee (Don Dwiggins)
 - 1. Appointment of New Chair
 - 2. 18342 Halsted—Update
 - 3. Sidewalks--Update
 - d. Outreach Committee (Peter McCarty)
- 24. Other Committee Reports
 - a. Northridge Vision Committee Update (Steve
 - b. Education Committee (Nestor Fantini)
- 25. Status of 2012 Elections (Don Dwiggins)
- 26. Adjournment (Steve Patel)

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in volunteering on a Committee, please **email us at**: info@nenc-la.org. Events and Calendar Postings should be sent to events@nenc-la.org. The NENC Monthly Agenda Setting Meeting is held on the 1st Tuesday of each month (unless otherwise notes) at 7:00pm in the Craft Room at the Northridge Recreation Center located at 18300 Lemarsh Street. If you want to request that an issue be placed on the agenda, please make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting. Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website www.nenc-la.org. Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, and the Northridge Branch Library.

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