

CITY OF LOS ANGELES California

ELECTED EXECUTIVE BOARD

Steve S. Patel – President
Don Dwiggins – 1st Vice President, Membership
Peter McCarty – 2nd Vice President, Outreach
Barry M. Greenberg – Secretary
Kelly M. Lord – Treasurer



ELECTED BOARD MEMBERS

Yeprem Davoodian
Jay Draiman
Nestor Fantini
Stephen Hubbard
Brittney McCarthy – Appointed CSUN Faculty/Staff
Conor P. Lansdale – Appointed CSUN Student
Michael McNulty – Appointed Youth
Alice N. McCain
Lucille Meehan
Steven Ramirez



Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Melvin Cañas, Project Coordinator (818) 374-9953.

**Meetings are held on the 3rd Wednesday of each month at Northridge Academy High School
9601 Zelzah Avenue, Northridge, California 91325**

NORTHRIDGE EAST NEIGHBORHOOD COUNCIL BOARD MEETING - WEDNESDAY, MAY 19, 2010

Meeting 7:00PM - 9:00PM, Northridge Academy High School / Meet & Greet 6PM - 7PM

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call – Determination of Quorum**
4. **Agenda Setting Meeting Participation**
 - a. Approval of Minutes
 - b. March 2010, April 2010
5. **Comments from Public Officials:**
 - a. Council District 12
 - b. Department of Neighborhood Empowerment
 - c. Senator Padilla
 - d. CSUN
6. **Public Comments** — (3 Minutes Please fill out Card)
7. **Old Business**
 - a. Treasurer's Report and update [Mr. Lord]
 - b. Planning and Land Use — 9963 Lindley Proposed Fraternity House Update [Possible Action - Mr. Dwiggins]
 - c. Northridge 100 Festival / Salute to Recreation / Hawaiian Festival Update - Allocation to Tennis Tournament—\$1,400 [Possible Action - Mr. Lord]
8. **New Business**
 - a. Emergency Budget Committee Meeting/Board Approval of 2010-2011 Budget - Date to be determined [Mandatory Action - Messrs Patel & Lord]
 - b. Board Member Duties/Responsibilities [Mr. Patel]
 - c. Board Retreat [Mr. Patel]
 - d. Opposition to Proposed Sidewalk Maintenance/Repair shift from City of Los Angeles to homeowners/property owners with attached and slip & fall liability [Parks] [Possible Action Ms. McCain/Mr. Draiman]
 - e. Formal Motion to extend boundary of Northridge East NC to cover contiguous area including Fire Station 87 for purposes of holding meetings [Mandatory Action - Mr. Patel]
 - f. Allocation of "up to \$700 - Northridge Academy HS - Electric hand dryers [Possible Action - Mr. Patel]
 - g. Appointment of DWP Oversight Committee

- Chair - Jay Draiman [Mandatory Action—Mr. Patel]
- h. Position Opposing "Unhitched Trailer Billboards - AB 2756 (Feuer/Blumenfeld) [Possible Action - Mr. Greenberg]
 - i. Position in favor of "
9. **Committee Reports**
 - a. Education [Mr. Fantini]
 - b. Land Use [Mr. Dwiggins]
 - c. Public Safety [Mr. Greenberg]
 - d. NEW Vision Committee [Mr. Patel]
 - e. Other
10. **Adjournment**

Upcoming Events

Northridge 100th Anniversary

A Year Long Celebration

www.northridge100.org

Contact John Bwarie: (818) 701-5253 or john.bwarie@lacity.org

- Monday, July 12, 2010 — Devonshire Pals Golf Tournament golf@devonshire-pals.org or call 818-349-1706
- May 29-31 — Annual Greek Festival — St. Nicholas Greek Orthodox Church
- June 4 - 6 — Northridge Community Hawaiian Festival—Northridge Park
- June 17 - 20 — San Fernando Valley Fair @ Birmingham Charter High School



A special thank you to Pita Pockets Restaurant for co-sponsoring the April "Meet and Greet". Remember to patronize them at:

9127 Reseda Blvd, Northridge, CA 91324

(818) 709-4444 Fax: (818) 709-4470

www.pitapocketsrestaurant.com

Sun: 11am to 8pm, Mon-Sat 11am to 9:30pm



Join NENC and Jersey Mikes from 6pm - 7pm for our Monthly Meet and Greet

19350-C Nordhoff Street, Northridge, CA 91324

www.jerseymikes.com

Tel: 818-886-5800 • Fax: 818-886-5880

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in volunteering on a Committee, please contact: Barry M. Greenberg (818) 924-0502 OR email us at: admin@nenc-la.org. Events and Calendar Postings should be sent to events@nenc-la.org.

For information about the Council, and Your Community see our website: www.nenc-la.org.

The NENC Monthly Agenda Setting Meeting is held on the 1st Tuesday of each month (unless otherwise noted) at 7:00 PM in the Craft Room at Northridge Recreation Center 18300 Lemarsh Street.

If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting.

Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website www.nenc-la.org.

Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, Northridge Branch Library, Northridge United Methodist Church, Our Lady of Lourdes Catholic Church, First Presbyterian Church, and Temple Ramat Zion.

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