## CITY OF LOS ANGELES

## California

ELECTED EXECUTIVE BOARD

Steve S. Patel — President

Thomas J. Baker – 1<sup>st</sup> Vice President, Membership Peter McCarty – 2<sup>nd</sup> Vice President, Outreach Barry M. Greenberg - Secretary Kelly M. Lord - Treasurer



ELECTED BOARD MEMBERS

Pamela Butts Nestor Fantini Alice N. McCain Yeprem Davoodian Don Dwiggins Lucille Meehan

Caroline Moore

 $Brittny\ McCarthy - \text{Appointed CSUN Faculty/Staff}$ Conor P. Lansdale — Appointed CSUN Student Steven Ramirez - Youth



## Northridge East Neighborhood Council

Making Northridge a Better Place to Live, Work, Play and Learn

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Melvin Cañas, Project Coordinator (818) 374-9953.

Meetings are held on the 3rd Wednesday of each month in the auditorium of Andasol Elementary School 10126 Encino Avenue, Northridge, California

## AGENDA FOR WEDNESDAY, SEPTEMBER 16, 2009 GENERAL BOARD MEETING 7:00PM

Meet & Greet begins at 6:00PM

▶ Please Note SEPTEMBER LOCATION: LAFD Station #87 ◀

10124 Balboa Blvd (between Devonshire & Lassen) Granada Hills, CA 91344 ◀

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call Determination of Quorum
- 4. Approval of Minutes
  - Approval of Minutes: Minutes of August 29, 2009
- 5. Comments from Public Officials:
  - a. Council District 12
  - b. Department of Neighborhood Empowerment
  - c. Senior Lead Kathy Bennett
  - d. Colin Donahue, CSUN Assoc. VP Facilities Dev. & Ops – Discussing Vacation of SE portion of CSUN Re: Parking
- 6. Public Comments
- 7. Old Business
  - a. Land Use:
    - 18240 Superior Subdivision [Update Mr. Dwiggins]
    - ii. 18259 Halstead Single Family Residence (RA-1 zone) Application for Conditional Use for Non-Residential Use – [Update – Mr. Dwiggins]
  - b. Website Status Update
  - Opposition to Leasing of Sepulveda VA to non-governmental lessees - [Mandatory **Action** – Mr. Patel]
  - 2010 NENC Election Polling Place locations to be Designated – [Mandatory Action, Mr. Dwiggins]
  - Education Committee Funding Proposals e. [Possible Action(s), Mr. Fantini]
  - f. Website Update - Mr. Dwiggins
  - CSUN Tram Lindley West Update [Mr. g. Baker]

- **Election 2010 Update**
- 8. New Business
  - Cyclist Bill of Rights [Possible Action a. Mr. Baker]
  - Position in Opposition to Verizon putting b. service cabinets within the public right-ofway, adding to Council File. [Possible **Action** – Mr. Greenberg]
  - Support for Valley Village NC, Re: [DIR-2008-1178-SPP] SB1818 development located at 11933 Magnolia Bl. [Possible **Action** – Mr. Dwiggins]
  - Support for Valley Village SB1818 Project [Possible Action – Mr. Dwiggins]
  - **Sr. Bus. Services Council** Sr. Fair, e. Saturday, Oct. 17, 2009 [Funding - Possible Action, Mr. McCarty]
  - f. Sr. Passport to the Golden Years – Sher Murata, Wednesday, Oct. 28, 2009, St. Nicholas Greek Orthodox Church, [Funding -Possible Action, Mr. McCarty]
  - Subsidized Flu Shot Program [Funding -Possible Action, Mr. Patel]
  - h Adopting Election Boundary Maps -[Mandatory Action, Mr. Dwiggins]
  - Devonshire Comm. Police Station, Open House, Saturday, Sept. 26, 2009, [Funding -Possible Action, Mr. Patel]
  - **Safe Passage Charity** [Mr. Patel] i.
- 9. Committee Reports
- 10. Adjournment

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If vou are interested in volunteering on a Committee, please contact: Barry M. Greenberg (818) 924-0502 OR email us at: admin@nenc-la.org. Events and Calendar Postings should be sent to

For information about the Council, and Your Community see our website: <a href="www.nenc-la.org">www.nenc-la.org</a>.

The NENC Monthly Agenda Setting Meeting is held on the 1st Tuesday of each month (unless otherwise noted) at 7:00 PM in the Craft Room at Northridge Recreation Center 18300

If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting.

Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website www.nen

Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, Northridge Branch Library, Northridge United Methodist Church, Our Lady of Lourdes Catholic Church, First Presbyterian Church, and Temple Ramat Zion.