

# CITY OF LOS ANGELES California

## ELECTED EXECUTIVE BOARD

Steve S. Patel – President  
Thomas J. Baker – 1<sup>st</sup> Vice President, Membership  
Peter McCarty – 2<sup>nd</sup> Vice President, Outreach  
Barry M. Greenberg – Secretary  
Kelly M. Lord – Treasurer



## ELECTED BOARD MEMBERS

Open - Youth  
Pamela Butts  
Yeprem Davoodian  
Don Dwigginns  
Nestor Fantini  
Alice N. McCain  
Lucille Meehan  
Caroline Moore

Judith Nutter – Appointed CSUN Faculty/Staff  
Conor P. Lansdale – Appointed CSUN Student



## **Northridge East Neighborhood Council**

**Making Northridge a Better Place to Live, Work, Play and Learn**

The public is requested to fill out a "Speaker Card" to address the Board on any item of the agenda prior to the Board taking action on an item. Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 3 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review, see bottom. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days prior to the meeting you wish to attend by contacting Melvin Cañas, Project Coordinator (818) 374-9953.

### **AGENDA FOR WEDNESDAY, DECEMBER 17, 2008 GENERAL BOARD MEETING**

1. Call to Order:
2. Pledge of Allegiance
3. Roll Call – Determination of Quorum
4. Approval of Minutes
  - a. General Meeting of 11/19/2008
5. Comments from Public Officials
  - a. Council District 12
  - b. Department of Neighborhood Empowerment
6. Public Comments – (10 Minutes)
7. Old Business
  - a. 18240 Superior Subdivision Updates – (if any) Mr. Fantini
  - b. Speed Limit Changes on Zelzah [Possible Action] Mr. Patel
  - c. Revised Amount for Surveillance Cameras – Action Required
  - d. Website Committee – 6:00-7:00PM

8. New Business
  - a. Toy Drive – Devonshire PALS – Bring an unwrapped toy
  - b. Motion Re: Standing Emergency Action Order – Possible Action – Mr. Patel
  - c. Food Banks / Seniors in the Community – Mr. Dwigginns
9. Committee Reports
  - a. Public Safety Committee / Disaster Preparedness Update – [Mr. Greenberg]
10. Adjournment

**NOTE: REFRESHMENTS WILL BE SERVED**

The Council is always looking for volunteers to organize speakers, educate our stakeholders on new property developments, and discuss community issues. If you are interested in volunteering on a Committee, please contact: Barry M. Greenberg (818) 357-5557 OR email us at: [admin@nenc-la.org](mailto:admin@nenc-la.org). Events and Calendar Postings should be sent to [events@nenc-la.org](mailto:events@nenc-la.org).

For information about the Council, and Your Community see our website: [www.nenc-la.org](http://www.nenc-la.org).

The NENC Monthly Agenda Setting Meeting is held on the 1<sup>st</sup> Tuesday of each month (unless otherwise noted) at 7:00 PM in the Craft Room at Northridge Recreation Center 18300 Lemarsh Street. If you want something put on the agenda, make sure the request is submitted in writing to the board prior to the Agenda Setting Meeting.

Agenda Items are subject to change after Posting, Updated copies will be available at the council meeting and on our website [www.nenc-la.org](http://www.nenc-la.org). Posting sites are: Andasol Elementary School, Darby Elementary School, Dearborn Elementary School, Northridge Park, Goodwill, Northridge Branch Library, Northridge United Methodist Church, Our Lady of Lourdes Catholic Church, First Presbyterian Church, Temple Ramat Zion.

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